

SPECIAL CITY COUNCIL MEETING
MONDAY, JULY 28, 2025

CITY COUNCIL CONVENED IN SPECIAL SESSION AT 5:30 PM AND WAS CALLED TO ORDER BY PRESIDENT TOM HETRICK. ON A CALL OF THE ROLL, THE FOLLOWING MEMBERS RESPONDED TO THEIR NAMES: ANITA DAVIS, JIMMY HUGHES, JULIUS OLIVER, PATRICK KELLY, MIKE RAY, AND TOM HETRICK, 6. SAMANTHA TURNER AND AMBER WHITE WERE ABSENT. NO MINUTES WERE APPROVED. COUNCIL SWORE ALLEGIANCE TO THE FLAG.

COMMUNICATIONS

COM-25-104 NOTICE OF A SPECIAL CITY COUNCIL MEETING FOR JULY 28, 2025. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED. CARRIED

COM-25-105 BOARD OF CONTROL MEETING WAS HELD JUNE 20, 2025. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED. CARRIED

COM-25-106 BOARD OF CONTROL MEETING WAS HELD JULY 3, 2025. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED. CARRIED

COM-25-107 BOARD OF CONTROL MEETING WAS HELD JULY 17, 2025. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED. CARRIED

COM-25-108 DESIGN REVIEW COMMITTEE MEETING WAS HELD JULY 1, 2025. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED. CARRIED

COM-25-109 OHIO AUDITOR OF STATE: NOTICE OF PERFORMANCE AUDIT ENGAGEMENT LETTER RECEIVED JUNE 25, 2025. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED. CARRIED

COM-25-110 PUBLIC CONSULTING GROUP LLC: FINAL REPORT EMS FEASIBILITY ANALYSIS. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED. CARRIED

COM-25-111 MAHONING COUNTY COMMISSIONER'S MEETING WAS HELD JUNE 18, 2025. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED. CARRIED

COM-25-112 MAHONING COUNTY COMMISSIONER'S MEETING WAS HELD JUNE 26, 2025. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED.

CARRIED

COM-25-113 MAHONING COUNTY COMMISSIONER'S MEETING WAS HELD JULY 3, 2025. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED.

CARRIED

COM-25-114 MAHONING COUNTY COMMISSIONER'S MEETING WAS HELD JULY 10, 2025. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED.

CARRIED

COM-25-115 MAHONING COUNTY COMMISSIONER'S MEETING WAS HELD JULY 17, 2025. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED.

CARRIED

COM-25-116 MAHONING COUNTY COMMISSIONER'S MEETING WAS HELD JULY 24, 2025. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED.

CARRIED

COM-25-117 MAHONING VALLEY SANITARY DISTRICT MEETING WILL BE HELD JULY 30, 2025. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED.

CARRIED

COM-25-118 OHIO DIVISION OF LIQUOR CONTROL NOTICE RE: TRFO TO: CLEMALE PINKARD, DBA 1666 MAHONING AVENUE, 1666 MAHONING AVENUE, YOUNGSTOWN, OH 44509. PERMIT#10004093-1. FROM: LESHAWNDA BLACKWELL, 1666 MAHONING AVENUE, YOUNGSTOWN, OHIO 44509. PERMIT# 00781501-1. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED.

CARRIED

COM-25-119 OHIO DIVISION OF LIQUOR CONTROL NOTICE RE: TRFO TO: PRADEEP KAUR, DBA 786 SHEHY STREET, 786 SHEHY STREET, YOUNGSTOWN, OHIO 44506. PERMIT# 10005024-1. FROM: JASWINDER SINGH LLC, 786 SHEHY ST., YOUNGSTOWN, OHIO 44506. PERMIT# 04253213-2. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED.

CARRIED

COM-25-120 COUNCILMAN MIKE RAY WAS UNABLE TO ATTEND CITY COUNCIL MEETING JUNE 18, 2025. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED.

CARRIED

COM-25-121 KEVIN FLINN, COMMISSIONER OF BLDG. & GROUNDS UNABLE TO ATTEND CITY COUNCIL MEETING JULY 28, 2025. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED. CARRIED

REPORTS

REP-25-23 CITY PLANNING COMMISSION LETTER RECOMMENDING DENIAL OF ORDINANCE 25-217, "CHANGING THE ZONE CLASSIFICATION OF THE PROPERTY LOCATED AT 37 N. SCHENLEY AVENUE, PARCEL: #53-171-0-312.00-0, CITY LOT NUMBER 34225, CURRENTLY ZONED RS-7.2 (SINGLE FAMILY RESIDENTIAL) TO: RT-5.5 (RESIDENTIAL 1 AND 2 FAMILY)." WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED. CARRIED

REP-25-24 CITY PLANNING COMMISSION LETTER RECOMMENDING APPROVAL OF ORDINANCE 25-235, "CHANGING THE ZONE CLASSIFICATION OF THE PROPERTIES LOCATED ON PEARCE AVE./MCFARLAND AVENUE, PARCEL NUMBERS 53-134-0-274.00.0, LOT 22924 MCFARLAND AVE; 53-134-0-283.00.0, LOT 22903, 2657 PEARCE AVE.;53-134-0-282.00.0, LOT 22903, 2655 PEARCE AVE.;53-134-0-281.00.0, LOT 22903, 2653 PEARCE AVE.; 53-134-0-284.00.0, LOT 22904, PEARCE AVE.; 53-134-0-285.00.0, LOT 22904, PEARCE AVE.;53-134-0-286.0.0, LOT 22904, PEARCE AVE.; 53-134-0-272.00.0, LOT 22923, MCFARLAND AVE.; AND 53-134-0-287.00.0, LOT 22905, 2659 PEARCE AVE., FROM RS-7.2(SINGLE FAMILY RESIDENTIAL) TO: PLANNED DEVELOPMENT OVERLAY DISTRICT." WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED. CARRIED

REP-25-25 COMMITTEE ON ZONING SIGNED OUT ORD-25-106 ENTITLED: "CHANGING THE ZONE CLASSIFICATION OF THE PROPERTY LOCATED AT 1727 RICHMOND AVENUE, PARCEL; 53-034-0-183.00.0, CITY LOT NUMBER 44047, CURRENTLY ZONED RS-7.2 (SINGLE FAMILY RESIDENTIAL) TO: RT 5.5 (RESIDENTIAL 1 AND 2 FAMILY)." WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED. CARRIED

ORDINANCES

ORD-25-253 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO APPROVE PAYMENT IN THE AMOUNT OF \$96,044.00 TO THE OHIO WATER DEVELOPMENT AUTHORITY; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY

LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-254 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ENTER INTO AN AGREEMENT WITH LOWEST AND BEST VACTOR MANUFACTURER, PURSUANT TO STATE OF OHIO PUBLIC CONTRACT #CTR008811-A7, FOR THE PURCHASE OF VACTOR 2110i VACUUM SEWER CLEANER, MOUNTED ON AN AUTOMATIC DIESEL-POWERED TRUCK, IN THE AMOUNT OF \$587,973.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-255 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH AN EXPERT WITNESS TO RENDER PROFESSIONAL SERVICES IN CITY OF YOUNGSTOWN V. ANNE VOGEL, ENVIRONMENTAL REVIEW APPEALS COMMISSION CASE NO. 24-7195. COSTS OF SERVICES WILL NOT EXCEED \$30,000.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-256 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH MILLSTONE AND KANNENSOHN FOR COLLECTION OF THE CITY'S ACCOUNTS PERTAINING TO GRASS CUTTING, LOT CLEAN-UP AND BOARD-UP SERVICES FOR THE PERIOD JULY 1, 2025 THROUGH JUNE 30, 2026. COST WILL NOT EXCEED \$120,000.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-257 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ENTER INTO AN AGREEMENT WITH MARUCCI & GAFFNEY EXCAVATING COMPANY, FOR THE CONSTRUCTION MANAGEMENT AT RISK (CMAR) SERVICES TO CONSTRUCT THE MILL CREEK PARK INTERCEPTOR SEWER PARTS 1 & 2 AS REQUIRED BY THE CITY OF YOUNGSTOWN COMBINED SEWER

OVERFLOW LONG TERM CONTROL PLAN PURSUANT TO FEDERAL CONSENT ORDER FROM 2023. COST WILL NOT EXCEED \$43,000,000.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

ORD-25-258 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO APPROVE AGREEMENT WITH CORE & MAIN FOR SPRYBACKFLOW. THE TOTAL COST FOR THE SERVICE IS IN THE AMOUNT NOT TO EXCEED \$105,000.00. THIS WILL BE PAID OVER 5 YEARS; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

ORD-25-259 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ENTER INTO AN AGREEMENT TO CONDUCT AN ON-LINE PUBLIC AUCTION OF SURPLUS VEHICLES AND EQUIPMENT FROM VARIOUS DEPARTMENTS, THIS BEING PURSUANT TO SUCH VEHICLES AND EQUIPMENT BEING DECLARED SURPLUS BY THE DIRECTOR OF FINANCE OF THE CITY OF YOUNGSTOWN AND NO LONGER NEEDED FOR MUNICIPAL PURPOSES. SAID VEHICLES AND EQUIPMENT ARE HERETO ATTACHED AS EXHIBIT "A" AND MADE A PART HEREOF; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

ORD-25-260 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO DIRECT THE OHIO EDISON COMPANY TO INSTALL ONE (1) 100W STANDARD LIGHT WITH 6' ARM AT OXFORD ST. (POLE #12-34). OHIO EDISON'S ESTIMATED "RELATED CAPITAL CHARGE" WILL BE \$2,464.50. THE APPROXIMATE MONTHLY OPERATING COST WILL BE \$4.98; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

ORD-25-261 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO DIRECT THE OHIO EDISON COMPANY TO INSTALL ONE (1) 100W STANDARD LIGHT WITH 6' ARM AT DOUGLAS AVE. (POLE #20-73). OHIO EDISON'S ESTIMATED "RELATED CAPITAL CHARGE" WILL BE \$2,786.12. THE APPROXIMATE MONTHLY OPERATING COST WILL BE \$4.98; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-262 AUTHORIZING THE FORMAL ADOPTION OF THE CITY OF YOUNGSTOWN'S FIVE-YEAR 2025-2029 HUD CONSOLIDATED PLAN, THE ONE-YEAR 2025-2026 ANNUAL ACTION PLAN (AAP) DOCUMENT (EXHIBIT "A"), AND THE REVISED CITIZEN PARTICIPATION PLAN (EXHIBIT "B") ; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-263 AMENDING SECTION 1 OF ORDINANCE NO. 25-135, PASSED BY THE YOUNGSTOWN CITY COUNCIL ON APRIL 16, 2025, WHICH ESTABLISHED THE MASTER SALARY ORDINANCE FOR THE CITY OF YOUNGSTOWN, **INCREASING THE NUMBER OF AUTHORIZED POSITIONS OF ENGINEERING TECHNICIAN 5063-2321 FROM ONE (1) TO THREE (3);** AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-264 AMENDING SECTION 1 OF ORDINANCE NO. 25-135, PASSED BY THE YOUNGSTOWN CITY COUNCIL ON APRIL 16, 2025, WHICH ESTABLISHED THE MASTER SALARY ORDINANCE FOR THE CITY OF YOUNGSTOWN, **TO MODIFY THE HOURLY/ANNUAL WAGE FOR POSITION# 0801-3500, CAPITAL PROJECT ENGINEER FROM \$39.8197 HOURLY/\$82,824.88 ANNUALLY TO \$44.9519 HOURLY/\$93,500.00 ANNUALLY;** AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-265 AMENDING ORDINANCE NUMBER 23-78, PASSED BY THE YOUNGSTOWN CITY COUNCIL ON MARCH 1, 2023, WHICH AUTHORIZED THE ACCEPTANCE OF THE CITY OF YOUNGSTOWN'S HOME ARP PLAN FOR 2023-2024. THE AMENDMENT BEING: **TO AMEND THE ORIGINAL HOME ARP GRANT AMOUNT OF \$2,516,342.00 TO \$2,520,102.00**; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-266 AMENDING THE CODIFIED ORDINANCES OF THE CITY OF YOUNGSTOWN. ENACTING **SECTION 16.08, EXPOSURE ALLOWANCE-STREET DEPARTMENT**, OF THE CODIFIED ORDINANCES OF THE CITY OF YOUNGSTOWN. EXPOSURE PAY SHALL BE GRANTED IN THE AMOUNT OF \$1,000.00 PER YEAR; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-267 AMENDING THE CODIFIED ORDINANCES OF THE CITY OF YOUNGSTOWN. AMENDING SECTION 546.04, GENERAL PROPERTY MAINTENANCE, BY **ADDING NEW SUBSECTION (93), SMOKE AND CARBON MONOXIDE DETECTORS INSTALLATION AND MAINTENANCE IN RENTAL DWELLING UNITS**; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-268 AMENDING THE CODIFIED ORDINANCES OF THE CITY OF YOUNGSTOWN. AMENDING SECTION 546.11(A), RESPONSIBILITIES OF OWNERS AND OPERATORS OF RENTAL UNITS, BY **CHANGING SUBSECTION (A)(7) AND ADDING AMENDING SUBSECTION (A)(8)**; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-269 APPROPRIATING \$10,000.00 INTO DRUG LAW ENFORCEMENT FUND 2102.30_5107, OPERATING SERVICES; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-270 INCREASING APPROPRIATIONS TO FIRE DEPARTMENT FUND 2201.14.202_5703, MISCELLANEOUS BY \$5,000.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-271 AUTHORIZING THE APPROPRIATION AND DISBURSEMENT OF \$290,441.00 IN THE COMMUNITY DEVELOPMENT DIVISION'S FIFTY-FIRST (51ST) YEAR (JULY 1, 2025 – JUNE 30, 2026) EMERGENCY SOLUTIONS GRANT (ESG) ENTITLEMENT PROGRAM, PER ATTACHED EXHIBIT "A". FURTHER, AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO SOLICIT PROPOSALS AND/OR ADVERTISE FOR BIDS, AND ENTER INTO THE NECESSARY AGREEMENTS AS PROVIDED FOR IN EXHIBIT "A"; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-272 AUTHORIZING THE APPROPRIATION AND DISBURSEMENT OF \$424,917.30 IN THE COMMUNITY DEVELOPMENT DIVISION'S FIFTY-FIRST (51ST) YEAR (JULY 1, 2025 – JUNE 30, 2026) HOME INVESTMENT PARTNERSHIPS PROGRAM (HOME), PER ATTACHED EXHIBIT "A". FURTHER, AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO SOLICIT PROPOSALS AND/OR ADVERTISE FOR BIDS, AND ENTER INTO THE NECESSARY AGREEMENTS AS PROVIDED FOR IN EXHIBIT "A"; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-273 AUTHORIZING THE APPROPRIATION AND DISBURSEMENT OF \$3,266,480.00 IN THE COMMUNITY DEVELOPMENT DIVISION'S FIFTY-FIRST (51ST) YEAR (JULY 1, 2025 – JUNE 30, 2026) COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ENTITLEMENT PROGRAM, PER ATTACHED EXHIBIT "A". FURTHER, AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO SOLICIT PROPOSALS AND/OR ADVERTISE FOR BIDS, AND ENTER INTO THE NECESSARY AGREEMENTS AS PROVIDED FOR IN EXHIBIT "A"; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-274 REMOVING A SPECIAL ASSESSMENT FROM ORD 15-284, ORD 16-278, ORD 17-334, ORD 18-252, ORD 19-279, ORD 20-241, ORD 21-286, ORD 22-08, ORD 22-88, ORD 22-343, ORD 22-457, ORD 23-439, ORD 24-458 FOR COSTS ASSOCIATED WITH THE DEMOLITION, GRASS CUTTING, EXCESSIVE QUANTITY WASTE, OR BOARDING UP THAT WAS ASSESSED BY THE CITY OF YOUNGSTOWN FOR THE PROPERTIES AND AMOUNTS LISTED IN ATTACHED EXHIBIT "A"; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-275 AUTHORIZING THE DIRECTOR OF FINANCE TO TRANSFER THE AMOUNT OF \$500.00 FROM THE FIRST WARD DISCRETIONARY FUND 1001.01.001_5107, OPERATING SERVICES, INTO CPED NATIONAL COMMUNITY DAY PROJECT FUND 1001.00.4820, DONATIONS; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-276 AUTHORIZING THE EXPENDITURE OF \$1,000.00 FROM THE FIRST WARD DISCRETIONARY FUND. FUNDS WILL BE USED TO SUPPORT THE ANNUAL JAZZ IN THE PARK SUMMER MUSIC SERIES HELD AT WICK PARK; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY

LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-277 AUTHORIZING THE EXPENDITURE OF \$1,000.00 FROM THE FIRST WARD DISCRETIONARY FUND. FUNDS WILL BE USED BY GIBSON HEIGHTS BLOCK WATCH TO OFFSET COST OF NEIGHBORHOOD BEAUTIFICATION AND NEW SIGNAGE FOR THE GIBSON HEIGHTS NEIGHBORHOOD ASSOCIATION BEAUTIFICATION PROJECT; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-278 AUTHORIZING THE EXPENDITURE OF \$1,500.00 FROM THE FIRST WARD DISCRETIONARY FUND. FUNDS WILL BE USED TO SUPPORT THE SUMMER YOUTH ENRICHMENT EMPLOYMENT PROGRAM THAT FOCUSES ON JOB READINESS, SOFT SKILLS, FINANCIAL LITERACY AND ENTREPRENEURSHIP; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-279 AUTHORIZING THE EXPENDITURE OF \$1,500.00 FROM THE FIRST WARD DISCRETIONARY FUND. FUNDS WILL BE USED TO OFFSET THE COST OF FOOD AND WATER TO SUPPORT MOBILIZING MIDLOTHIAN, A FREE COMMUNITY BIKE RIDING EVENT TAKING PLACE ON JUNE 29, 2025; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-280 AUTHORIZING THE EXPENDITURE OF \$2,000.00 FROM THE FIRST WARD DISCRETIONARY FUND. FUNDS WILL BE USED TO OFFSET COST ASSOCIATED WITH THE BEAUTIFICATION OF THE POCKET PARK ACROSS THE STREET FROM THE FORMER FALLS PLAYGROUND; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY

LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-281 AUTHORIZING THE DIRECTOR OF FINANCE TO TRANSFER THE AMOUNT OF \$1,500.00 FROM THE FIFTH WARD DISCRETIONARY FUND 1001.01.005_5107, OPERATING SERVICES, INTO CPED NATIONAL COMMUNITY DAY PROJECT FUND 1001.00.4820, DONATIONS; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-282 AUTHORIZING THE EXPENDITURE IN THE AMOUNT OF \$1,500.00 FROM THE FIFTH WARD DISCRETIONARY FUND. FUNDS WILL BE USED TO OFFSET THE COST OF THE COMMUNITY CLEANUP EFFORTS WITHIN THE 5TH WARD; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-283 AUTHORIZING THE EXPENDITURE OF \$500.00 FROM THE SIXTH WARD DISCRETIONARY FUND. FUNDS WILL BE USED TO SUPPORT THE ANNUAL JAZZ IN THE PARK SUMMER MUSIC SERIES HELD AT WICK PARK; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-284 AUTHORIZING THE EXPENDITURE OF \$1,500.00 FROM THE SIXTH WARD DISCRETIONARY FUND. FUNDS WILL BE USED TO ASSIST YOUTH WITH NEIGHBORHOOD BEAUTIFICATION PROJECT IN THE 6TH WARD; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

ORD-25-285 AUTHORIZING THE EXPENDITURE OF \$500.00 FROM THE SEVENTH WARD DISCRETIONARY FUND. FUNDS WILL BE USED TO SUPPORT THE ANNUAL JAZZ IN THE PARK SUMMER MUSIC SERIES HELD AT WICK PARK; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A SECOND READING.**

SIGNED OUT OF COMMITTEE

ORD-25-106 CHANGING THE ZONE CLASSIFICATION OF PROPERTY LOCATED AT 1727 RICHMOND AVE., PARCEL: 53-034-0-183.00-0, CITY LOT NUMBER 44047, CURRENTLY ZONED RS-7.2 (SINGLE FAMILY RESIDENTIAL) TO RT 5.5 (RESIDENTIAL 1- AND 2- FAMILY); AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS **MOVED TO A THIRD READING.**

PUBLIC HEARINGS

ORD-25-217 CHANGING THE ZONE CLASSIFICATION OF THE PROPERTY LOCATED AT 37 N. SCHENLEY AVENUE, PARCEL: #53-171-0-312.00-0, CITY LOT NUMBER 34225, CURRENTLY ZONED RS-7.2 (SINGLE FAMILY RESIDENTIAL) TO: RT-5.5 (RESIDENTIAL 1 AND 2 FAMILY).”

PUBLIC HEARING IS SET FOR FRIDAY, AUGUST 29, 2025 @ 2:30 PM

ORD-25-235 CHANGING THE ZONE CLASSIFICATION OF THE PROPERTIES LOCATED ON PEARCE AVE./MCFARLAND AVENUE, PARCEL NUMBERS 53-134-0-274.00.0, LOT 22924 MCFARLAND AVE; 53-134-0-283.00.0, LOT 22903, 2657 PEARCE AVE.;53-134-0-282.00.0, LOT 22903, 2655 PEARCE AVE.;53-134-0-281.00.0, LOT 22903, 2653 PEARCE AVE.; 53-134-0-284.00.0, LOT 22904, PEARCE AVE.; 53-134-0-285.00.0, LOT 22904, PEARCE AVE.;53-134-0-286.0.0, LOT 22904, PEARCE AVE.; 53-134-0-272.00.0, LOT 22923, MCFARLAND AVE.; AND 53-134-0-287.00.0, LOT 22905, 2659 PEARCE AVE., FROM RS-7.2(SINGLE FAMILY RESIDENTIAL) TO: PLANNED DEVELOPMENT OVERLAY DISTRICT.

PUBLIC HEARING IS SET FOR FRIDAY, AUGUST 29, 2025 @ 2:35 PM

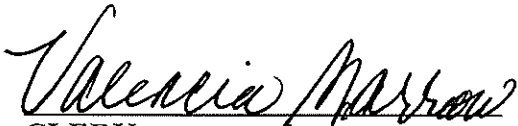
ADJOURNMENT

COUNCILWOMAN DAVIS MADE A MOTION TO ADJOURN.

COUNCILMAN RAY SECONDED.

UPON MOTION COUNCIL ADJOURNED

APPROVED: WEDNESDAY, SEPTEMBER 17, 2025


CLERK


PRESIDENT OF COUNCIL