

**CITY COUNCIL MEETING**  
**WEDNESDAY, APRIL 15, 2026**

CITY COUNCIL CONVENED IN REGULAR SESSION AT 5:30 PM AND WAS CALLED TO ORDER BY PRESIDENT ANITA DAVIS. ON A CALL OF THE ROLL, THE FOLLOWING MEMBERS RESPONDED TO THEIR NAMES: JIMMY HUGHES, PATRICK KELLY, CYNTHIA MCWILSON, JULIUS OLIVER, MIKE RAY, AND ANITA DAVIS, 6. SAMANTHA TURNER, AMBER WHITE WERE ABSENT. THE APRIL 1, 2026 MINUTES WERE APPROVED. COUNCIL SWORE ALLEGIANCE TO THE FLAG.

**COMMUNICATIONS**

**COM-26-60** BOARD OF CONTROL MEETING WAS HELD APRIL 9, 2026. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED. CARRIED

**COM-26-61** MAHONING COUNTY COMMISSIONERS MEETING WAS HELD APRIL 2, 2026. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED. CARRIED

**COM-26-62** OHIO DIVISION OF LIQUOR CONTROL NOTICE RE: TFOLE TO: BELLE VISTA FOOD MARKET LLC, 1224 N. BELLE VISTA AVENUE, YOUNGSTOWN, OHIO 44509. PERMIT #10011197-1. FROM ISABELLAS MARKET LLC, TORCH CLUB, 1281 SALT SPRINGS RD., YOUNGSTOWN, OHIO 44509. PERMIT# 00118425-2. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED. CARRIED

**COM-26-63** KYLE MIASEK, FINANCE DIRECTOR IS UNABLE TO ATTEND THE CITY COUNCIL MEETING ON APRIL 15, 2026. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED. CARRIED

**COM-26-64** WILLIAM JOHNSON REQUESTS PERMISSION TO SPEAK BEFORE CITY COUNCIL ON APRIL 15, 2026. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED. CARRIED

**COM-26-65** TANYA DELAINE REQUESTS PERMISSION TO SPEAK BEFORE CITY COUNCIL ON APRIL 15, 2026. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED. CARRIED

**COM-26-66** MICHAEL SEIFERT REQUESTS PERMISSION TO SPEAK BEFORE CITY COUNCIL ON APRIL 15, 2026. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED. CARRIED

**REPORT**

**REP-26-04** COMMITTEE ON COMMUNITY PLANNING & ECONOMIC DEVELOPMENT SIGNED OUT ORD. 26-80 ENTITLED: "AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ENTER INTO AN ECONOMIC DEVELOPMENT AGREEMENT WITH 3827 MARKET GAS, INC. THE AGREEMENT

WILL PROVIDE A STORM WATER GRANT OF \$100,000.00 TO SUPPORT THE GAS STATION CONVENIENCE STORE PROJECT AT 3827 MARKET STREET.” WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED. CARRIED

### **ORDINANCES**

**ORD-26-109** AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO APPROVE AND MAKE PAYMENT PURSUANT TO SECTION 735.051 OF THE OHIO REVISED CODE, TO H & J RESTORATION SPECIALISTS, LLC IN THE TOTAL AMOUNT OF \$64,329.00 FOR THE EMERGENCY REMOVAL OF LOOSE BRICKS ON THE EAST WALL OF THE 20 FEDERAL STREET BUILDING AND FOR THE REMOVAL OF ALL FALLEN BRICK FROM THE ADJACENT BUILDINGS; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

**ORD-26-110** AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO MAKE PAYMENT. NOT TO EXCEED \$36,500.00 TO #1 COCHRAN FORD FOR THE PURCHASE OF ONE (1) 2024 RAM 1500. THIS VEHICLE WILL BE FOR DEPARTMENTAL USE IN THE ENVIRONMENTAL SANITATION DEPARTMENT; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

**ORD-26-111** AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO EXPEND AN AMOUNT NOT TO EXCEED \$81,000.00 ANNUALLY FOR THE PURCHASE OF THE SUPPORT AGREEMENT FROM MOTOROLA SOLUTIONS, INC, TO PROVIDE SOFTWARE SUPPORT FOR THE YOUNGSTOWN POLICE DEPARTMENT’S RMS REPORTING SOFTWARE FOR CALENDAR YEARS 2026 AND 2027; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

**ORD-26-112** AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO MAKE PAYMENT TO MARUCCI AND GAFFNEY EXCAVATING COMPANY TO ASSIST WITH A HIGH VOLUME OF WATER BREAKS THIS WINTER.

THE COST WILL NOT EXCEED \$59,000.00 AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

**ORD-26-113** AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO APPROVE PAYMENT IN THE AMOUNT OF \$50,000.00 TO LB WATER SERVICE INC. THIS IS PART OF THE OHIO ENVIRONMENTAL AGENCY DRINKING WATER ASSISTANCE GRANT THAT THE YOUNGSTOWN WATER DEPARTMENT HAS BEEN AWARDED; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

**ORD-26-114** AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO APPROVE PAYMENT IN THE AMOUNT OF \$200,000.00 TO CORE & MAIN. THIS IS PART OF THE OHIO ENVIRONMENTAL AGENCY DRINKING WATER ASSISTANCE GRANT THAT THE YOUNGSTOWN WATER DEPARTMENT HAS BEEN AWARDED; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

**ORD-26-115** AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO MAKE PAYMENT TO SEALMASTER OF PENNSYLVANIA IN THE AMOUNT OF \$47,000.00, FOR THE PURCHASE OF A HOTBOX KM 4 TON TRAILER MOUNT WITH ELECTRIC BRAKE, DIESEL PUMP FOR THE CITY OF YOUNGSTOWN STREET DEPARTMENT. SAID HOTBOX WILL BE USED FOR PATCHING STREETS LOCATED WITHIN THE CITY; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

**ORD-26-116** AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO MAKE PAYMENT TO BROWN EQUIPMENT COMPANY IN THE

AMOUNT NOT TO EXCEED \$72,000.00 FOR THE PURCHASE OF A STEPP-SMMT TRAILER MOUNTED ASPHALT RECYCLER FOR THE CITY OF YOUNGSTOWN STREET DEPARTMENT. SAID RECYCLER WILL BE USED TO REPAIR CITY STREETS DURING THE WINTER SEASON WHEN HOT MIX IS NOT AVAILABLE; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

**ORD-26-117** AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO MAKE PAYMENT TO TOTAL TANK WORKS LLC IN THE AMOUNT OF \$82,000.00, FOR THE PURCHASE AND INSTALLATION OF FOUR (4) WAYNE SELECT MODEL 3/G7202P FUEL PUMPS AT THE CITY OF YOUNGSTOWN STREET DEPARTMENT; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

**ORD-26-118** AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO MAKE PAYMENT TO AIR BURNERS INC., IN THE AMOUNT OF \$300,000.00, FOR THE PURCHASE OF A 2026 AIR BURNER MODEL S330E REFRACTORY WALLED AIR CURTAIN BURNER. THIS AIR CURTAIN BURNER WILL BE USED FOR THE DISPOSAL OF TREE WASTE COLLECTED BY THE STREET DEPARTMENT IN ACCORDANCE WITH EPA RULES AND REGULATIONS; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

**ORD-26-119** AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO MAKE PAYMENT TO ALLSTATE FORD OF YOUNGSTOWN, LLC IN THE AMOUNT NOT TO EXCEED \$100,000.00, FOR THE PURCHASE OF ONE (1) 2026 FORD F550 CREW TRUCK TO REPLACE A VEHICLE WITHIN THE STREET DEPARTMENT'S AGING FLEET THAT IS NO LONGER COST EFFECTIVE TO REPAIR; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

**ORD-26-120** AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ENTER INTO A CONTRACT THROUGH THE STATE OF OHIO'S COOPERATIVE PURCHASING CONTRACT WITH FYDA FREIGHTLINER YOUNGSTOWN, INC., FOR THE BUILD-OUT AND PURCHASE OF ONE (1) FREIGHTLINER 108SD SNOWPLOW TRUCK FOR THE YOUNGSTOWN STREET DEPARTMENT. COST WILL NOT EXCEED \$270,000.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

**ORD-26-121** AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR EXAL COURT SANITARY SEWER IMPROVEMENTS PROJECT. THE COST WILL NOT EXCEED \$1,950,000.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO THE CPED COMMITTEE.

**ORD-26-122** AMENDING SECTION 1 OF ORDINANCE NO. 26-90, PASSED BY YOUNGSTOWN CITY COUNCIL ON APRIL 2, 2026, WHICH ESTABLISHED THE MASTER SALARY ORDINANCE FOR THE CITY OF YOUNGSTOWN **TO CREATE POSITION OF: ENVIRONMENTAL SANITATION GENERAL FOREMEN, POSITION NUMBER 5300-1311, \$31.8980 HOURLY/\$66,347.84 ANNUALLY, MGT. FT;** AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

**ORD-26-123** AMENDING SECTION 1 OF ORDINANCE NO. 26-90, PASSED BY YOUNGSTOWN CITY COUNCIL ON APRIL 2, 2026, WHICH ESTABLISHED THE MASTER SALARY ORDINANCE FOR THE CITY OF YOUNGSTOWN TO MAKE THE FOLLOWING CHANGES TO POSITION NO 0901-2001, COURT ADMINISTRATOR. **AMEND THE ANNUAL SALARY FOR EACH OF THE FOLLOWING STEPS: HOURLY/ANNUALLY: \$41.4815/\$86,281.52 (ENTRY), \$43.2479/\$89,955.63 (1<sup>ST</sup> STEP), \$45.0138/\$93,628.70 (2<sup>ND</sup> STEP), AND \$46.7799/\$97,302.19 (3<sup>RD</sup> STEP);** AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE

AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

**ORD-26-124** AMENDING SECTION 1 OF ORDINANCE NO. 26-90, PASSED BY YOUNGSTOWN CITY COUNCIL ON APRIL 2, 2026, WHICH ESTABLISHED THE MASTER SALARY ORDINANCE FOR THE CITY OF YOUNGSTOWN TO MAKE THE FOLLOWING CHANGES TO POSITION NO. 0901-4850, GRACE COURT COORDINATOR. **AMEND THE WEEKLY HOURS ALLOWANCE AND ANNUAL SALARY FOR THE POSITION: \$27,000/\$35,100.00, 1300 HOURS;** AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

**ORD-26-125** AUTHORIZING THE ACCEPTANCE OF THE BODY WORN CAMERA GRANT PROGRAM (#2026-BW-LEC-50575) AWARDED TO THE CITY OF YOUNGSTOWN POLICE DEPARTMENT BY THE OHIO DEPARTMENT OF PUBLIC SAFETY IN THE AMOUNT OF \$30,000.00 WITH NO LOCAL MATCH FOR THE PERIOD OF JULY 1, 2025 THROUGH JUNE 30, 2027; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

**ORD-26-126** AUTHORIZING THE CITY OF YOUNGSTOWN TO INCREASE APPROPRIATIONS BY \$30,000.00 IN THE POLICE FUND. FURTHER, AUTHORIZING THE BOARD OF CONTROL TO MAKE PAYMENT NOT TO EXCEED \$30,000.00 TO AXON ENTERPRISE, INC.; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

**ORD-26-127** AUTHORIZING THE EXPENDITURE OF \$1,000.00 FROM THE FOURTH WARD DISCRETIONARY FUND. FUNDS WILL BE USED BY YOUNGSTOWN CREATIVE COLLECTION TO SUPPORT THE PLANNING AND PREPARATION OF THE JUNETEENTH 2026 CELEBRATION; AND PROVIDING THAT THIS ORDINANCE

SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

**ORD-26-128** AUTHORIZING THE DIRECTOR OF FINANCE TO TRANSFER \$5,000.00 FROM THE SEVENTH WARD FUND G/L 1001.01.007\_5101, TRAVEL INTO 1001.01.007\_5107, OPERATING SERVICES, TO BE USED FOR SEVENTH WARD PROJECTS; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

**ORD-26-129** AUTHORIZING THE EXPENDITURE IN THE AMOUNT OF \$2,000.00 FROM THE SEVENTH WARD DISCRETIONARY FUND. FUNDS WILL BE USED FOR THE COST OF MEETING SPACE RENTAL AT OCCHA INC. TO HOLD VARIOUS WARD MONTHLY GROUP MEETINGS IN 2026; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

**ORD-26-130** AUTHORIZING THE EXPENDITURE IN THE AMOUNT OF \$3,000.00 FROM THE SEVENTH WARD DISCRETIONARY FUND. FUNDS WILL BE USED BY THE 7<sup>TH</sup> WARD NEIGHBORHOOD COALITION FOR COMMUNITY EVENTS AND ADMINISTRATION FEES; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

**ORD-26-131** AUTHORIZING THE EXPENDITURE IN THE AMOUNT OF \$3,000.00 FROM THE SEVENTH WARD DISCRETIONARY FUND. FUNDS WILL BE USED TO SUPPORT VARIOUS COMMUNITY-BASED OUTREACH EVENTS IN 2026; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST

PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A SECOND READING.

**ORD-26-80** AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ENTER INTO AN ECONOMIC DEVELOPMENT AGREEMENT WITH 3827 MARKET GAS, INC. THE AGREEMENT WILL PROVIDE A STORM WATER GRANT OF \$100,000.00 TO SUPPORT THE GAS STATION CONVENIENCE STORE PROJECT AT 3827 MARKET STREET; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE SECOND TIME AND UPON MOTION OF MR. RAY WAS MOVED TO A THIRD READING.

**REMARKS**

**COUNCILMAN OLIVER-** STATED TODAY HE WOULD HAVE LIKED TO REORGANIZE COMMITTEE ASSIGNMENTS BUT TRYING TO OFFER FAIRNESS DUE TO THE LACK OF ATTENDANCE TODAY IF HIS COLLEAGUES AGREES THEY CAN PUT IT OFF UNTIL THE NEXT COUNCIL MEETING.

**COUNCILMAN RAY-** SEEMS REASONABLE.

**COUNCILMAN RAY-** THEY RECEIVED A MEMO FROM THE LAW DEPARTMENT REGARDING APPOINTING A MVSD BOARD MEMBER, CAN THE CLERK ADD THAT TO THE NEXT MEETING AGENDA SO THEY CAN DO THE ROLL CALL VOTE ON THAT APPOINTMENT.

**PRESIDENT DAVIS-** ASK CLERK IS THAT GOOD.

**CLERK MARROW-** RESPONDS YES.

**ADJOURNMENT**

**COUNCILMAN RAY MADE A MOTION TO ADJOURN.**

**COUNCILMAN OLIVER SECONDED.**

**UPON MOTION COUNCIL ADJOURNED**

**APPROVED: WEDNESDAY, MAY 20, 2026**

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**CLERK**

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**PRESIDENT OF COUNCIL**