

CITY COUNCIL MEETING
WEDNESDAY, MAY 17, 2023

***MEETING HELD AT COVELLI CENTRE COMMUNITY ROOM**

CITY COUNCIL CONVENED IN REGULAR SESSION AT 5:30 PM AND WAS CALLED TO ORDER BY PRESIDENT TOM HETRICK. ON A CALL OF THE ROLL, THE FOLLOWING MEMBERS RESPONDED TO THEIR NAMES: BASIA ADAMCZAK, JIMMY HUGHES, PATRICK KELLY, JULIUS OLIVER, SAMANTHA TURNER AND TOM HETRICK, 6. ANITA DAVIS AND MIKE RAY WERE ABSENT. THE MINUTES FROM APRIL 5, 2023 AND APRIL 19, 2023 WERE APPROVED. COUNCIL SWORE ALLEGIANCE TO THE FLAG.

COMMUNICATIONS

COM-23-82 BOARD OF CONTROL MEETING WAS HELD APRIL 20, 2023. WAS READ AND UPON MOTION OF MS. ADAMCZAK WAS RECEIVED AND FILED. CARRIED

COM-23-83 BOARD OF CONTROL MEETING WAS HELD MAY 4, 2023. WAS READ AND UPON MOTION OF MS. ADAMCZAK WAS RECEIVED AND FILED. CARRIED

COM-23-84 DESIGN REVIEW COMMITTEE MEETING WAS HELD MAY 2, 2023. WAS READ AND UPON MOTION OF MS. ADAMCZAK WAS RECEIVED AND FILED. CARRIED

COM-23-85 CITY PLANNING COMMISSION MEETING WAS HELD MAY 16, 2023. WAS READ AND UPON MOTION OF MS. ADAMCZAK WAS RECEIVED AND FILED. CARRIED

COM-23-86 STEADFAST CITY KATIE WARD LETTER RE: CURRENT STATUS OF 20 FEDERAL PLACE PROJECT. WAS READ AND UPON MOTION OF MS. ADAMCZAK WAS RECEIVED AND FILED. CARRIED

COM-23-87 MAHONING COUNTY COMMISSIONERS BOARD MEETING WAS HELD APRIL 20, 2023. WAS READ AND UPON MOTION OF MS. ADAMCZAK WAS RECEIVED AND FILED. CARRIED

COM-23-88 MAHONING COUNTY COMMISSIONERS BOARD MEETING WAS HELD APRIL 27, 2023. WAS READ AND UPON MOTION OF MS. ADAMCZAK WAS RECEIVED AND FILED. CARRIED

COM-23-89 MAHONING COUNTY COMMISSIONERS BOARD MEETING WAS HELD MAY 4, 2023. WAS READ AND UPON MOTION OF MS. ADAMCZAK WAS RECEIVED AND FILED. CARRIED

COM-23-90 MAHONING COUNTY COMMISSIONERS BOARD MEETING WAS HELD MAY 11, 2023. WAS READ AND UPON MOTION OF MS. ADAMCZAK WAS RECEIVED AND FILED. CARRIED

COM-23-91 MAHONING VALLEY SANITARY DISTRICT MEETING WAS HELD APRIL 26, 2023. WAS READ AND UPON MOTION OF MS. ADAMCZAK WAS RECEIVED AND FILED. CARRIED

COM-23-92 JAC MANAGEMENT PRESIDENT ERIC RYAN LETTER RE: COVELLI CENTRE, YOUNGSTOWN FOUNDATION AMPHITHEATER AND WEAN PARK'S 2023 FIRST QUARTER OPERATIONAL FINANCIAL STATEMENT. WAS READ AND UPON MOTION OF MS. ADAMCZAK WAS RECEIVED AND FILED. CARRIED

COM-23-93 SOBE CONCERNED CITIZENS PETITION TO MAYOR TO STOP SOBE THERMAL ENERGY SOLUTIONS FROM OPENING A TIRE AND PLASTIC WASTE GASIFICATION PLANT AT 205 NORTH AVENUE IN DOWNTOWN YOUNGSTOWN. WAS READ AND UPON MOTION OF MS. ADAMCZAK WAS RECEIVED AND FILED. CARRIED

COM-23-94 OHIO DIVISION OF LIQUOR CONTROL NOTICE RE: TRFO TO: JASWINDER SINGH, LLC DBA SHEHY MARKET, 786 SHEHY ST. 1ST FL., YOUNGSTOWN, OH 44506, PERMIT #42532130005. FROM: IBRAHIM ILAIN DBA 786 SHEHY ST. 1ST FL., YOUNGSTOWN, OH 44506, PERMIT # 41255470005. WAS READ AND UPON MOTION OF MS. ADAMCZAK WAS RECEIVED AND FILED. CARRIED

COM-23-95 RESIGNATION LETTER FROM DEMAINE KITCHEN FROM MVSD BOARD OF DIRECTORS. WAS READ AND UPON MOTION OF MS. ADAMCZAK WAS RECEIVED AND FILED. CARRIED

COM-23-96 COUNCILWOMAN ANITA DAVIS IS UNABLE TO ATTEND THE CITY COUNCIL MEETING ON MAY 17, 2023. WAS READ AND UPON MOTION OF MS. ADAMCZAK WAS RECEIVED AND FILED. CARRIED

COM-23-97 COUNCILMAN MIKE RAY IS UNABLE TO ATTEND THE CITY COUNCIL MEETING ON MAY 17, 2023. WAS READ AND UPON MOTION OF MS. ADAMCZAK WAS RECEIVED AND FILED. CARRIED

COM-23-98 FRED D'AMICO REQUESTS PERMISSION TO SPEAK BEFORE CITY COUNCIL ON MAY 17, 2023. WAS READ AND UPON MOTION OF MS. ADAMCZAK WAS RECEIVED AND FILED. CARRIED

COM-23-99 JOE GUERRIERI REQUESTS PERMISSION TO SPEAK BEFORE CITY COUNCIL ON MAY 17, 2023. WAS READ AND UPON MOTION OF MS. ADAMCZAK WAS RECEIVED AND FILED. CARRIED

COM-23-100 CHRISTOPHER COLON REQUESTS PERMISSION TO SPEAK BEFORE CITY COUNCIL ON MAY 17, 2023. WAS READ AND UPON MOTION OF MS. ADAMCZAK WAS RECEIVED AND FILED. CARRIED

COM-23-101 JIMMA MCWILSON REQUESTS PERMISSION TO SPEAK BEFORE CITY COUNCIL ON MAY 17, 2023. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED. CARRIED

COM-23-102 CHRISTINE SILVESTRI REQUESTS PERMISSION TO SPEAK BEFORE CITY COUNCIL ON MAY 17, 2023. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED. CARRIED

COM-23-103 MARY KRUPA REQUESTS PERMISSION TO SPEAK BEFORE CITY COUNCIL ON MAY 17, 2023. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED. CARRIED

COM-23-104 ELLEN ZBAN REQUESTS PERMISSION TO SPEAK BEFORE CITY COUNCIL ON MAY 17, 2023. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED. CARRIED

COM-23-105 T'ANNA JAMES REQUESTS PERMISSION TO SPEAK BEFORE CITY COUNCIL ON MAY 17, 2023. WAS READ AND UPON MOTION OF MR. RAY WAS RECEIVED AND FILED. CARRIED

RESOLUTION

RES-23-12 PROCLAIMING APRIL 17-21, 2023 EVICTION PREVENTION WEEK IN THE CITY OF YOUNGSTOWN. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

REMARKS

PRESIDENT HETRICK STATED BEFORE THEY DEAL WITH THE ORDINANCES, AND BECAUSE SEVERAL COUNCILMEMBERS WERE MISSING, ALL ITEMS WILL BE MOVED TO A SECOND READING, BUT HE WILL ALLOW DISCUSSION ON A FEW ITEMS AS NECESSARY, THEN AFTERWARDS THERE WILL BE A MOTION MADE TO MOVE EVERYTHING TO A SECOND OR THIRD READING. HE CALLED UPON COUNCILWOMAN TURNER.

COUNCILWOMAN TURNER ASKED IF ITEM ORD-23-177 FUNDS WERE COMING OUT OF THE AMERICAN RESCUE PLAN FUNDS, AND REQUESTED THAT MR. MIASEK PROVIDE THEM A REPORT OF MONIES THAT WERE SPENT OUT OF THE FUNDS SET ASIDE FOR HOUSING DEMOLITION.

MR. MIASEK STATED THAT THIS ORDINANCE GIVES BOC AUTHORITY TO DESIGNATE THIS VENDOR ARP FUNDS FOR ASBESTOS ABATEMENT WILL COME OUT OF ARP FUNDS. HE ALSO STATED THAT HE WOULD PROVIDE A REPORT.

COUNCILWOMAN TURNER ASKED YPD CHIEF DAVIS ABOUT ORD-23-178 IS THE \$81,000.00 REGARDING SHOTSPOTTER, AND \$140,000.00 SHOWING ON BOC, IF THE ANNUAL AMOUNT PAID TO SHOTSPOTTER IS \$220,000.00.

LT. BILL WELSH, YPD FISCAL OFFICER, CLARIFIED THAT THE \$81,074 IS THE ANNUAL FEE AND THAT THE \$140,000 STATE GRANT WILL BE USED FOR EXPANSION OF THE SHOTSPOTTER PROGRAM FOR 2-YEARS.

COUNCILWOMAN TURNER ASKED CHIEF FINLEY ABOUT ITEM#8, ORD-23-81. HOW IS HE TRACKING THE NEW WORK HE HAS BEEN DOING AS HE PREPARES TO GET NEW GENERATORS.

CHIEF FINLEY REPLIED THAT HE HAS 4 FIRE STATIONS THAT DON'T HAVE GENERATORS SO WHENEVER THE CITY LOSES POWER THOSE 4 STATIONS LOSE POWER AND THAT AFFECTS THEIR RESPONSE TIMES. NOW ALL THE STATIONS WILL HAVE GENERATORS AND THEY WILL GET CHECKED & SERVICED TO ENSURE THEIR PROPER OPERATION ANNUALLY.

COUNCILWOMAN TURNER ASKED PARK DIRECTOR FRANKLIN TO FORWARD A LIST OF THE TEN (10) PARK LOCATIONS THAT WILL RECEIVE CAMERA INSTALLATIONS UPGRADES PER ORD-23-182.

MR. FRANKLIN ANSWERED THAT HE WOULD.

COUNCILWOMAN TURNER ASKED IF THE SEWER REPAIR SITES DURING 2022 AND 2023 FOR ORD-23-185 ARE FOR THE WORK WHICH HAD ALREADY BEEN DONE.

MR. SHASHO NOTED THAT THESE ARE SEWER REPAIRS FROM 2022 AND 2023, AND AFTER A REPAIR, SEWERS ARE CAPPED WITH CONCRETE DURING THE WINTER, AND THEN IN THE SPRING ARE PAVED, SO HE WAS ADDING THAT INTO THE RESURFACING PROGRAM. THIS WILL PROVIDE LARGER VOLUME FOR BETTER PRICING.

COUNCILWOMAN TURNER NOTED THAT FOR ORD-23-186, IF \$10.5 MILLION WAS SET ASIDE FOR THE PARK DEPARTMENT AS A BODY OF COUNCIL, WHY DOES ADDITIONAL MONEY FROM A COUNCILMEMBERS WARD'S (\$2 MILLION) ARP FUND NEED ADDED INTO THIS.

MAYOR BROWN REPLIED THEY ARE SUPPLEMENTING THAT. IF EXTRA WORK NEEDS DONE IN A PARTICULAR PARK IN A WARD, THIS IS WHERE THIS ADDITIONAL MONEY COMES FROM - THEIR \$2 MILLION.

COUNCILWOMAN TURNER ASKED IF THE MAYOR IS SAYING THERE IS A CAP OF HOW MUCH THE MAYOR WILL AGREE TO SPEND ON A PARK.

MAYOR BROWN ANSWERED NOT ON A PARK, BUT THAT IF A COUNCILPERSON WANTED TO SUBSIDIZE MONIES TO THIS PARK, OTHER THAN WHAT HAD BEEN DESIGNATED THAT IS THEIR PURVIEW.

COUNCILWOMAN TURNER STATED THAT IF THE ADMINISTRATION AGREED TO UPDATE PARKS, THE WHOLE AMOUNT SHOULD COME OUT OF THE \$10.5 MILLION, AS THAT WAS SET ASIDE FOR ALL THE PARKS. SHE IS NOT AWARE THAT THE \$300K AMOUNT WAS ADOPTED, ALTHOUGH THERE MAY HAVE BEEN A DISCUSSION. IF THE ADMINISTRATION AGREED TO UPDATE THE PARKS, THEN THE WHOLE \$430,000 SHOULD COME OUT OF THE \$10.5 MILLION.

MAYOR BROWN SAID THE \$300,000.00 IS WHAT WAS APPROPRIATED BY COUNCIL TO THIS PARK, SO THAT QUESTION NEEDS ADDRESSED TO COUNCIL.

COUNCILWOMAN TURNER SUGGESTED TO BOTH HER COLLEAGUES THAT YOUR \$2 MILLION SHOULD STAY WITH YOU AND THIS PROJECT SHOULD BE PRESENTED AS \$430,000.00 COMING OUT OF THE \$10.5 MILLION, AS THAT IS THE INITIAL PURPOSE.

COUNCILWOMAN ADAMCZAK STATED A CERTAIN AMOUNT OF MONEY WAS SET ASIDE DURING THEIR CONVERSATION WITH THE PARKS DIRECTOR TO CREATE A STANDARD, AND WE AGREED THAT ANYTHING ABOVE THAT WOULD BE SUBSIDIZED THROUGH COUNCIL FUNDS.

COUNCILMAN OLIVER STATED HE WAS WILLING TO WORK WITH THE ADMINISTRATION ON THIS, AND HE WAS WILLING TO PUT MORE MONEY IN AS ABOVE AND BEYOND. HE UNDERSTANDS AND AGREES WITH COUNCILWOMAN

TURNER, BUT HE WANTS TO WORK WITH THE ADMINISTRATION TO GET FALLS PARK DONE ON THE SOUTH SIDE OF YOUNGSTOWN.

COUNCILWOMAN TURNER STATED THAT NOT EVERY PARK WAS INCLUDED AND NOT EVERYONE WAS INCLUDED IN THE CONVERSATION, AND WANTS THIS ARP PARK ALLOCATION TO BE SPENT EQUITABLY.

COUNCILMAN OLIVER STATED ALL OF THIS MONEY IS COMING OUT OF THE SAME POT, AND HE IS FINE WITH PARTNERING WITH THE ADMINISTRATION TO ACHIEVE THESE GOALS.

COUNCILWOMAN ADAMCZAK ADDED THAT THE NUMBERS CAME FROM THE UNIVERSITY AND THE MOST RECENT CENSUS, AND THIS MONEY IS FOR EXTRA THINGS, SIMILAR TO WHAT IS DONE WITH EXTRA BEAUTIFICATION IN CERTAIN AREAS WHEN DOING RESURFACING.

COUNCILWOMAN TURNER ASKED REGARDING ORD-23-189, WHAT IS THE STATE OF OUR SELF-INSURED FUND.

MR. MIASEK STATED WE ARE IN SURPLUS WITH OUR MEDICAL, DENTAL AND VISION, AND HE WILL PROVIDE DOCUMENTS TO THE CLERK OF COUNCIL.

COUNCILWOMAN TURNER ASKED MR. SHASHO ABOUT THE ORIGIN OF THE SIGNAL UPGRADE PROJECT PER ORD-23-193 AND WHAT WAS THE LENGTH OF TIME IT HAS TAKEN US TO GET TO THIS SPACE.

MR. SHASHO STATED THIS PROJECT IS THROUGH THE CMAQ (CONGESTION MITIGATION AIR QUALITY) AND IT HAS GONE THROUGH THE FEDERAL PROCESS AND TOOK ABOUT 4 TO 5 YEARS, AND IS TO LIMIT IDLING AND IMPROVING AIR QUALITY.

COUNCILWOMAN TURNER ASKED IF ORD-23-194, REGARDING THE MAHONING AVENUE WATER MAIN REPLACEMENT PROJECT, WILL CAUSE THE STREETS TO BE OPENED UP.

MR. JOHNSON ANSWERED YES.

MR. SHASHO STATED THAT THE MAHONING AVENUE ROADWAY WILL GO OUT FOR BID IN JULY OF 2024. ALSO LOOKING TO AWARD A CONTRACT BID TOMORROW FOR MAH-SIGN AND SIGNAL, SO HE WANTS TO GET THE WATERLINE PROJECT DONE, AS THERE ARE SOME PROBLEMS ON BELLE VISTA EAST SO THAT WE DON'T PAVE THE ROAD THEN NEXT SUMMER HAVE TO DIG IT UP FOR ANY WATERLINE BREAKS.

COUNCILWOMAN TURNER ASKS LAW DIRECTOR LIMBIAN ABOUT ITEM #21, ORD-23-195 DOES HE HAVE ANY INFORMATION ON THE PERFORMANCE INDICATORS,

HAS HE BEEN PROVIDED ANY RESULTS OR BREAKDOWN OF THE WORK THAT HAS BEEN DONE THIS PAST YEAR. THERE ARE AT LEAST 17 KPI'S AND SHE WANTS TO KNOW IF WE HAVE HIT ALL THE GOALS AND HAS THE STATUS IMPROVED.

DIRECTOR LIMBIAN STATES THAT HE DOESN'T HAVE THAT INFORMATION BUT HE WILL BE HAPPY TO PROVIDE THAT TO HER WITHIN DAYS.

COUNCILWOMAN TURNER STATES ITEM #23, ORD-23-196 DID NOT HAVE ANY SUPPLEMENTAL INFORMATION ATTACHED TO IT AND SHE WANTS TO KNOW WHAT ARE THE PERFORMANCE INDICATORS, HOW DO WE TRACK THEM, WHAT ACCOMPLISHMENTS WERE MADE OVER THIS PAST YEAR SINCE IT HAS BEEN MOVED INTO THE MAYOR'S DEPARTMENT.

MAYOR BROWN REPLIED OKAY.

COUNCILWOMAN TURNER ASKED THE ADMINISTRATION ABOUT ORD-23-224 SHE WOULD LIKE THE ADMINISTRATION TO ADDRESS THE DETAILS OF REPROGRAMMING OF THESE DOLLARS. WOULD LIKE TO KNOW WHAT THE TARGET AREAS ARE FOR LAND REDEVELOPMENT AND LAND ACQUISITION, WHAT ARE THE PLANS. ALSO, WITH \$3 MILLION FOR ROOF REPLACEMENT PROGRAM, WE HAVE HAD THIS PROGRAM WITH HUD FUNDED BLOCK GRANT DOLLARS FOR PEOPLE THAT FALL INTO A CERTAIN CATEGORY. WITH THE \$3 MILLION HOW ARE YOU GOING TO ENSURE THAT IT IS EQUITABLE ACROSS THE CITY AND NOT JUST IN THAT ONE CATEGORY (AS OUTLINED FOR HUD FUNDS). AS MANY OF THE RESIDENT HOUSES NEEDING ROOFS HAVE OTHER ISSUES SUCH AS MENTAL HEALTH ISSUES, HOARDING, ABILITY TO SUSTAIN THESE HOMES AND OTHER STRUCTURAL ISSUES. HOW DO YOU DO THIS WHEN THE PEOPLE NEED MORE SUPPORT THAN REPLACING ROOFS.

MAYOR BROWN AGREED THAT THERE ARE SOCIAL AND ECONOMIC ISSUES WITH THESE HOME REPAIR NEEDS. HE WOULD PREFER THAT MIKE DURKIN OF PROPERTY CODE ENFORCEMENT ADDRESS THOSE ISSUES AS THIS WAS HIS "BRAINCHILD".

COUNCILMAN OLIVER NOTED HE'D HAVE SOME SUCCESSES PARTNERING WITH YNDC, BNOY, NEEDLE'S EYE AND VICKY VICARS AND THERE ARE OTHER AGENCIES OUT THERE TO HELP WITH SOME OF THOSE ISSUES.

ORDINANCES

ORD-23-175 PROVIDING FOR THE ISSUANCE AND SALE OF NOTES IN THE PRINCIPAL AMOUNT NOT TO EXCEED \$3,400,000.00, IN ANTICIPATION OF THE ISSUANCE OF BONDS, TO PAY COSTS OF RENOVATING CITY HALL ANNEX; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-176 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO EXPEND AN AMOUNT NOT TO EXCEED \$60,000.00 WITH PITNEY BOWES FOR CALENDAR YEAR 2023 POSTAGE/SHIPPING EXPENSES FOR THE OFFICE OF YOUNGSTOWN MUNICIPAL CLERK OF COURT; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-177 AMERICAN RESCUE PLAN: AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO APPROVE A BLANKET PURCHASE ORDER FOR J.S. ASBESTOS, IN AN AMOUNT NOT TO EXCEED \$75,000.00, FOR ASBESTOS TESTING OF VARIOUS PROPERTIES IN THE CITY, FOR CALENDAR YEAR 2023; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-178 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO APPROVE A PURCHASE ORDER, FOR AN AMOUNT NOT TO EXCEED \$81,074.00, FOR SHOTSPOTTER INC., FOR THE ANNUAL RENEWAL OF THE OPERATING AND MAINTENANCE AGREEMENT FOR THE SHOTSPOTTER GUNSHOT LOCATION AND DETECTION SYSTEM, FOR THE PERIOD JULY 1, 2023 THROUGH JUNE 30, 2024. FURTHER, AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO EXECUTE ALL REQUIRED CONTRACTS AND AGREEMENTS NECESSARY TO FINALIZE THE OPERATING AND MAINTENANCE AGREEMENT; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-179 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO APPROVE THE PURCHASE OF TEN (10) MOBILE DATA TERMINALS AND ACCESSORIES, FROM BROADCAST MICROWAVE SERVICES, FOR THE YOUNGSTOWN POLICE DEPARTMENT'S NEW 2023 DODGE DURANGO SUV'S. COST IS NOT TO EXCEED \$60,000.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-180 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO MAKE PAYMENT TO QUALITY TRUCK BODY, IN THE AMOUNT OF \$30,167.45, FOR REPLACEMENT OF THE BED ON THE STREET DEPARTMENT MECHANIC'S TRUCK; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-181 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO MAKE PAYMENT TO BECDEL CONTROLS, INC. FOR AN AMOUNT NOT TO EXCEED \$34,000.00, FOR THE PURCHASE OF NEW GENERATORS AND TRANSFER SWITCHES FOR FIRE STATIONS 3, 6, 12 AND 15; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-182 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO APPROVE PAYMENT TO QUALITY ALARM SERVICE, FOR AN AMOUNT NOT TO EXCEED \$42,350.00, FOR THE INSTALLATION OF NEW CAMERAS WITH BATTERY BACK-UPS AT TEN (10) PARK LOCATIONS; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-183 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO MAKE PAYMENT TO GREENWOOD CHEVROLET, IN AN AMOUNT NOT TO EXCEED \$62,900.00, FOR THE PURCHASE OF THE FOLLOWING THREE (3) VEHICLES: ONE (1) 2020 CHEVROLET TRAX; AND TWO (2) 2020 CHEVROLET EQUINOX(S), TO BE UTILIZED BY HEALTH DEPARTMENT STAFF AS REPLACEMENT FLEET VEHICLES; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN

EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-184 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO MAKE PAYMENT TO JIM SHORKEY AUTO GROUP IN THE AMOUNT OF \$590,000.00, FOR THE PURCHASE OF TEN (10) 2023 DODGE DURANGO POLICE CRUISERS, AND UPFIT OF THE VEHICLES BY IBIS EMERGENCY VEHICLES (A SUBSIDIARY OF JIM SHORKEY AUTO GROUP); AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-185 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER RESPONSIBLE FOR PAVEMENT RESTORATION AT MISCELLANEOUS SEWER REPAIR SITES DURING 2022 AND 2023; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-186 AMERICAN RESCUE PLAN: AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR IMPROVEMENTS TO THE PLAY AREA AND OUTDOOR RECREATION FACILITIES AT LYNN PARK LOCATED ON LYNN AVENUE IN YOUNGSTOWN. TOTAL COST WILL NOT EXCEED \$430,685.00. FUNDS ARE AVAILABLE IN 2701.30_5828, AMERICAN RESCUE PLAN (ARP): \$300,000.00 – PARK IMPROVEMENT PROJECTS AND \$130,685.00 – 7TH WARD COUNCIL ARP FUND PROJECTS; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-187 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ADVERTISE FOR PROPOSALS FOR STREET, PARKING, PLANNING AND MANAGEMENT SERVICES IN THE CENTRAL BUSINESS DISTRICT. TOTAL COST WILL NOT EXCEED \$200,000.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE

FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-188 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER RESPONSIBLE FOR THE 2023 CITY-WIDE STREET RESURFACING PROGRAM. TOTAL COST WILL NOT EXCEED \$1,800,000.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-189 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ENTER INTO A TWO-YEAR CONTRACT WITH GUARDIAN LIFE INSURANCE FOR ADMINISTRATION OF THE CITY OF YOUNGSTOWN SELF-INSURED DENTAL AND VISION CARE PLANS FOR EMPLOYEES FROM JULY 2023 THROUGH JUNE 2025. BASED ON CURRENT ENROLLMENT, TOTAL ANNUAL CONTRACT COSTS SHALL NOT EXCEED \$45,000.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-190 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ENTER INTO A CONTRACT WITH A.P. O'HORO FOR REPLACEMENT OF THE DECK AT SPRING COMMON PARK (B&O STATION). COST WILL NOT EXCEED \$39,500.00. FURTHER, APPROPRIATING \$22,575.00 (NATUREWORKS GRANT FUNDS ACCEPTED BY ORDINANCE 22-42, PASSED BY YOUNGSTOWN CITY COUNCIL ON FEBRUARY 2, 2022) UNDER PARK FUND 2301.11.111_5820 – PARK PROJECT EXPENSE; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-191 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ENTER INTO AN AGREEMENT TO CONDUCT AN ON-LINE PUBLIC AUCTION OF SURPLUS VEHICLES AND MINOR OFFICE EQUIPMENT FROM VARIOUS DEPARTMENTS, PURSUANT TO SUCH VEHICLES AND MINOR OFFICE EQUIPMENT BEING DECLARED SURPLUS BY THE DIRECTOR OF FINANCE OF THE CITY OF YOUNGSTOWN AND NO LONGER NEEDED FOR MUNICIPAL PURPOSES; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT

RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS MOVED TO A SECOND READING.

ORD-23-192 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ENTER INTO ALL NECESSARY AGREEMENTS TO PURCHASE MATERIAL AND SUPPLIES FOR TRAFFIC ENGINEERING FOR CALENDAR YEAR 2023 THROUGH THE DEPARTMENT OF TRANSPORTATION COOPERATIVE PURCHASING PROGRAM. EXPENDITURES WILL NOT EXCEED \$65,000.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS MOVED TO A SECOND READING.

ORD-23-193 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH THE MOST QUALIFIED CONSULTANT TO PROVIDE INSPECTION, CONSTRUCTION MANAGEMENT AND TESTING FOR THE MAH-YOUNGSTOWN SIGNAL UPGRADE (MAHONING AVENUE) PROJECT (PID #107228). TOTAL COST WILL NOT EXCEED \$215,000.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS MOVED TO A SECOND READING.

ORD-23-194 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ENTER INTO A PROFESSIONAL ENGINEERING SERVICES AGREEMENT WITH ARCADIS U.S., INC. FOR DESIGN AND BIDDING ADMINISTRATION SERVICES FOR THE REPLACEMENT OF A PORTION OF THE WATER MAIN ON MAHONING AVENUE AT SOUTH BELLE VISTA AVE., AND THE REPLACEMENT OF APPROXIMATELY 300 LEAD SERVICE LINES IN THAT AREA. COST WILL NOT EXCEED \$142,000.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS MOVED TO A SECOND READING.

ORD-23-195 AUTHORIZING THE PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF YOUNGSTOWN AND ERICA AVERY FOR MATTERS PERTAINING TO THE ADMINISTRATION, IMPLEMENTATION AND MONITORING OF THE COMMUNITY, PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT'S LAND ACQUISITION AND HOUSING STRATEGIES. TERM OF THE AGREEMENT IS MAY 1, 2023 THROUGH MAY 1, 2024. COST NOT TO EXCEED \$55,000.00; AND PROVIDING

THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-196 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH WILLIAM "GUY" BURNEY FOR THE PERIOD JANUARY 1, 2023 THROUGH DECEMBER 31, 2023. FURTHER, AUTHORIZING THE BOARD OF CONTROL TO APPROVE ANY CONTRACTUAL AGREEMENT(S) REQUIRED TO EXECUTE SAID PROFESSIONAL SERVICES AGREEMENT. COST SHALL NOT EXCEED \$89,004.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-197 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO MAKE APPLICATION AND ENTER INTO NECESSARY GRANT AGREEMENTS WITH THE DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION TO SUPPORT THE INSTALLATION OF ELECTRIC VEHICLE DC FAST CHARGING STATIONS. THE GRANT AMOUNT REQUEST WILL NOT EXCEED \$650,000.00, WITH UP TO A 20% LOCAL MATCH OF \$130,000.00 REQUIRED BY THE CITY OF YOUNGSTOWN; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-198 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO WAIVE THE FORMAL BIDDING PROCESS, PURSUANT TO SECTION 735.051 OF THE OHIO REVISED CODE, AND MAKE PAYMENT TO MARUCCI AND GAFFNEY EXCAVATING COMPANY IN THE AMOUNT OF \$88,446.00 FOR THE EMERGENCY REPLACEMENT OF 380' OF 8" SANITARY SEWER LINE ON ESTATES CIRCLE; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-199 AUTHORIZING THE ACCEPTANCE OF FUNDS IN THE AMOUNT OF \$6,470.00, DONATED TO THE YOUNGSTOWN CITY HEALTH DISTRICT, FOR USE IN THE MINORITY HEALTH DIVISION, BY \$6,470.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE

EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-200 INCREASING THE APPROPRIATION TO 2400.007.300_5703, HEALTH FUND, BY \$6,470.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-201 AMERICAN RESCUE PLAN: AUTHORIZING THE ACCEPTANCE OF THE ARPA FIRST RESPONDER WELLNESS, RECRUITMENT, RETENTION AND RESILIENCY SUBGRANT (AFRR-231-WELL) AWARDED TO THE YOUNGSTOWN POLICE DEPARTMENT BY THE OHIO DEPARTMENT OF PUBLIC SAFETY, IN THE AMOUNT OF \$36,000.00 (WITH NO IN-KIND MATCH) FOR THE PERIOD JULY 1, 2022 THROUGH DECEMBER 31, 2024; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-202 AMERICAN RESCUE PLAN: INCREASING APPROPRIATIONS TO 2101.12.202_5871, POLICE PROJECT EXPENSES, BY \$36,000.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-203 APPROPRIATING \$14,500.00 TO THE COURT'S COMPUTERIZATION FUND UNDER 4002.30_5107, OPERATING SERVICES; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-204 APPROPRIATING \$16,500.00 IN THE COURT'S COMPUTERIZATION FUND UNDER 4002.30_5107, OPERATING SERVICES; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-205 APPROPRIATING \$5,000.00 IN THE LAW ENFORCEMENT FUND UNDER 2103.30_5107, OPERATING SERVICES, TO PAY THE POLICE DEPARTMENT'S PORTION OF THE REPLACEMENT COST FOR THE AIR CONDITIONING IN THE PLANNING AND TRAINING CONFERENCE ROOM; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-206 AMERICAN RESCUE PLAN: APPROPRIATING \$30,000.00, DESIGNATED BY COUNCILWOMAN BASIA ADAMCZAK, INTO THE POLICE UNIFORM PROJECT EXPENSE FUND (2101.12.202_5817), TO BE USED SOLELY FOR THE PURCHASE, TRAINING AND EQUIPPING OF AN EMOTIONAL SUPPORT/THERAPY/SEARCH AND RESCUE K-9 AND HANDLER; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-207 APPROPRIATING \$151,498.00 TO FUND 2903, LITTER CONTROL, TO ESTABLISH THE 2023 BUDGET; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-208 INCREASING THE APPROPRIATION OF CODE 4102.30_5804, CAPITAL PROJECTS – PW.MISC EXP_PW CAP PROJECT EXPENSE, BY \$2,867,226.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-209 AUTHORIZING THE TRANSFER OF \$60,000.00, WITHIN THE 45TH YEAR COMMUNITY DEVELOPMENT BLOCK GRANT COVID 19 (CDBG-CV) FUND, FROM PROJECT CDA 45TH YR – CDBG-CV PROGRAM ADMIN TO PROJECT CDA 45TH YR – CDBG-CV PROJECT JOB TRAINING & EMPLOYMENT SERVICES; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-210 REMOVING SPECIAL ASSESSMENTS FROM ORDINANCE 15-284, ORDINANCE 16-278, ORDINANCE 17-334, ORDINANCE 18-252, ORDINANCE 19-279, ORDINANCE 20-241, ORDINANCE 21-286, ORDINANCE 22-08, ORDINANCE 22-88, ORDINANCE 22-343, OR ORDINANCE 22-457 FOR COSTS ASSOCIATED WITH THE DEMOLITION, GRASS CUTTING OR BOARDING UP OF STRUCTURES; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-211 AMERICAN RESCUE PLAN: AUTHORIZING THE ALLOCATION OF AMERICAN RESCUE PLAN (ARP) FUNDS FOR THE FIRST WARD IN THE AMOUNT OF \$53,825.00 FOR SPECIFIC WARD PROJECTS, PER ORDINANCE 22-103, AS PASSED BY YOUNGSTOWN CITY COUNCIL ON APRIL 6, 2022. FUNDS WILL BE USED TO REIMBURSE PARKS ARP FUNDING PER ORDINANCE 22-282 (\$10.5 MILLION) PASSED BY YOUNGSTOWN CITY COUNCIL ON JULY 27, 2022, FOR THE GOOD PROJECT – GROWING OUR OWN DEVELOPMENT, FOR LOT CLEARING, CLEAN-UP AND BEAUTIFICATION OF MULTIPLE LOTS IN THE FALLS AVENUE AND HILLMAN STREET AREAS; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-212 AUTHORIZING THE EXPENDITURE OF \$1,000.00 FROM THE FIRST WARD DISCRETIONARY FUND. FUNDS WILL BE USED BY THE YOUNGSTOWN ACTION CENTER (YAC) FOR TARPS, TENTS AND ADVERTISING FOR THE YOUNGSTOWN MAY DAY FESTIVAL (A TWO-DAY, FREE FESTIVAL AT THE CALVIN CENTER ON MAHONING AVENUE); AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-213 AUTHORIZING THE EXPENDITURE OF \$2,000.00 FROM THE FIRST WARD DISCRETIONARY FUND. FUNDS WILL BE USED BY YOUNGSTOWN CREATIVE COLLECTION IN SUPPORT OF PLANNING AND PREPARATION FOR THE JUNETEENTH 2023 CELEBRATION; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-214 AMERICAN RESCUE PLAN: AUTHORIZING THE ALLOCATION OF AMERICAN RESCUE PLAN (ARP) FUNDS FOR THE SIXTH WARD, IN AN AMOUNT NOT TO EXCEED \$20,000.00, FOR SPECIFIC WARD PROJECTS, PER ORDINANCE 22-103, AS PASSED BY YOUNGSTOWN CITY COUNCIL ON APRIL 6, 2022. FUNDS WILL BE USED BY BOSTON AVENUE NEIGHBOR ASSOCIATION (BANA) FOR THE STABILIZATION AND RESTORATION OF THE HAPPY PLACE SANCTUARY (VACANT PARCEL NUMBERS 53-126-0-040.00-0 AND 53-126-0-041.00-0 ON ALMYRA AVENUE, OWNED BY BANA) AND WILL PROVIDE FOR: INSTALLATION OF DRAINAGE AND TOPSOIL; INSTALLATION OF A WATER FEATURE, PAVERS FOR THE WALKING PATH, AND THE PURCHASE OF FLOWERS AND MULCH. FURTHER, AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO MAKE PAYMENT TO ECONOMIC ACTION GROUP (EAG), IN AN AMOUNT NOT TO EXCEED \$20,000.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-215 AMERICAN RESCUE PLAN: AUTHORIZING THE ALLOCATION OF AMERICAN RESCUE PLAN (ARP) FUNDS FOR THE SIXTH WARD, IN AN AMOUNT OF \$75,000.00 TO YOUNGSTOWN NEIGHBORHOOD DEVELOPMENT CORPORATION (YNDC), FOR SPECIFIC WARD PROJECTS, PER ORDINANCE 22-103, AS PASSED BY YOUNGSTOWN CITY COUNCIL ON APRIL 6, 2022. FUNDS WILL BE USED BY YNDC TO COMPLETE A 6TH WARD-WIDE CLEAN-UP PROJECT. FUNDS WILL BE USED FOR PURCHASE OF EQUIPMENT AND SUPPLIES (CONTRACTOR GRADE SKID STEER TRAILER, BOBCAT SKID STEER STUMP GRINDER ATTACHMENT, BRUSH SAW ATTACHMENT) WHICH ARE ALL NECESSARY FOR THE CLEAN-UP AND BOARD-UP OF ALL VACANT LOTS, REMOVAL OF BRUSH AND DEBRIS FROM PRIORITY VACANT LOTS, CLEANING OF COVERED SIDEWALKS AND WALKING PATHS, AND GREENING OF HIGH PRIORITY VACANT LOT LOCATIONS THROUGHOUT THE 6TH WARD. FURTHER, AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO EXECUTE A SERVICE AGREEMENT WITH YOUNGSTOWN NEIGHBORHOOD DEVELOPMENT CORPORATION (YNDC) TO PROVIDE THE ABOVE-DESCRIBED AND ATTACHED SCOPE OF WORK; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-216 AMERICAN RESCUE PLAN: AUTHORIZING THE ALLOCATION OF AMERICAN RESCUE PLAN (ARP) FUNDS FOR THE SEVENTH WARD, PER ORDINANCE 22-103 AS PASSED BY YOUNGSTOWN CITY COUNCIL ON APRIL 6, 2022 FOR SPECIFIC PROJECTS, IN THE AMOUNT OF \$30,000.00 TO BE PAID TO THE YOUNGSTOWN POLICE DEPARTMENT AS REIMBURSEMENT FOR THE PURCHASE, TRAINING AND EQUIPPING OF AN EMOTIONAL SUPPORT, THERAPY, AND SEARCH

& RESCUE K-9 WHICH WILL BE ASSIGNED TO THE COMMUNITY POLICE UNIT; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-217 AMERICAN RESCUE PLAN: AUTHORIZING THE EXPENDITURE OF \$200.00 FROM THE SEVENTH WARD DISCRETIONARY FUND. FUNDS WILL BE USED BY LANSINGVILLE NEIGHBORHOOD ASSOCIATION FOR ADMINISTRATION EXPENSES RELATED TO NEIGHBORHOOD INITIATIVES; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-218 AMERICAN RESCUE PLAN: AUTHORIZING THE EXPENDITURE OF \$250.00 FROM THE SEVENTH WARD DISCRETIONARY FUND. FUNDS WILL BE USED BY YOUNGSTOWN JAZZ IN THE PARK IN SUPPORT OF THE ANNUAL SUMMER MUSIC SERIES HELD AT WICK PARK; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-219 AMERICAN RESCUE PLAN: AUTHORIZING THE EXPENDITURE OF \$631.00 FROM THE SEVENTH WARD DISCRETIONARY FUND. FUNDS WILL BE USED BY BUCKEYE PLAT NEIGHBORHOOD ASSOCIATION FOR THE YARD OF THE MONTH NEIGHBORHOOD ENGAGEMENT PROGRAM; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-220 AUTHORIZING THE EXPENDITURE OF \$1,000.00 FROM THE SEVENTH WARD DISCRETIONARY FUND. FUNDS WILL BE USED BY YOUNGSTOWN CREATIVE COLLECTION IN SUPPORT OF PLANNING AND PREPARATION FOR THE JUNETEENTH 2023 CELEBRATION; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-221 AMENDING THE CODIFIED ORDINANCES OF THE CITY OF YOUNGSTOWN: REPEALING, IN ITS ENTIRETY, SECTION 163.57, FIREFIGHTER APPOINTMENT ELIGIBILITY, OF THE CODIFIED ORDINANCES OF THE CITY OF YOUNGSTOWN; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-222 **AMERICAN RESCUE PLAN:** REPEALING, IN ITS ENTIRETY, ORDINANCE NO. 22-303, PASSED BY YOUNGSTOWN CITY COUNCIL ON AUGUST 24, 2022, WHICH AUTHORIZED THE ALLOCATION OF AMERICAN RESCUE PLAN (ARP) FUNDS FOR THE FIRST WARD, IN AN AMOUNT NOT TO EXCEED \$300,000.00, TO ASSIST WITH FACILITATION OF THE REDEVELOPMENT OF THE EAST END OF FEDERAL STREET DOWNTOWN; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

SIGNED OUT OF COMMITTEE

ORD-23-64 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ENTER INTO A CONTRACT WITH PUBLIC CONSULTING GROUP, LLC (PCG) TO PERFORM A FEASIBILITY STUDY TO ASSIST THE CITY OF YOUNGSTOWN IN DETERMINING WHETHER OR NOT IT IS COST EFFECTIVE TO PERFORM EMERGENCY MEDICAL SERVICE WITH CITY FORCES. COST WILL NOT EXCEED \$50,000.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE SECOND TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A THIRD READING.**

LATES

ORD-23-223 **AMERICAN RESCUE PLAN:** AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR IMPROVEMENTS TO THE PLAY AREA AND OUTDOOR RECREATION FACILITIES AT HILLMAN PARK (FALLS PLAYGROUND) LOCATED ON FALLS AVENUE IN YOUNGSTOWN. TOTAL COST WILL NOT EXCEED \$300,000.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX

MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

ORD-23-224 AMERICAN RESCUE PLAN: REPROGRAMMING \$5.0 MILLION OF THE ORIGINAL \$8.0 MILLION IN AMERICAN RESCUE PLAN (ARP) FUNDS, APPROVED BY YOUNGSTOWN CITY COUNCIL FOR THE ABATEMENT AND DEMOLITION OF VACANT, ABANDONED, OR BLIGHTED PROPERTIES PER ORDINANCE 21-383, PASSED BY YOUNGSTOWN CITY COUNCIL ON DECEMBER 15, 2021, TO ALLOCATE \$2.0 MILLION TOWARD LAND ACQUISITION FOR BOTH COMMUNITY AND ECONOMIC DEVELOPMENT PROJECTS, AND \$3.0 MILLION FOR A ROOF REPLACEMENT PROGRAM. FURTHER, AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ENTER INTO AGREEMENTS NECESSARY TO EFFECTUATE THE GOALS OF PROMOTING HEALTHIER NEIGHBORHOODS FOR CITY RESIDENTS; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. ADAMCZAK WAS **MOVED TO A SECOND READING.**

BUILDING & GROUNDS COMMISSIONER KEVIN FLINN GAVE AN UPDATE ON THE GRASS CUTTING SEASON, POT HOLE FILLING AND STREET SWEEPING. HE STATED THEY START NORTH AND WORK THEIR WAY OUTWARDS.

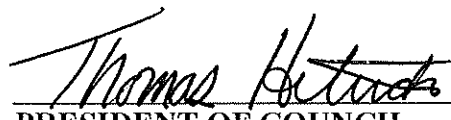
COUNCILWOMAN ADAMCZAK MADE A MOTION TO ADJOURN.

COUNCILMAN OLIVER SECONDED.

UPON MOTION COUNCIL ADJOURNED

APPROVED: JUNE 7, 2023


CLERK


PRESIDENT OF COUNCIL