

**CITY COUNCIL MEETING**  
**WEDNESDAY, JUNE 4, 2025**

CITY COUNCIL CONVENED IN REGULAR SESSION AT 5:30 PM AND WAS CALLED TO ORDER BY PRESIDENT TOM HETRICK. ON A CALL OF THE ROLL, THE FOLLOWING MEMBERS RESPONDED TO THEIR NAMES: ANITA DAVIS, JIMMY HUGHES, JULIUS OLIVER, PATRICK KELLY, AMBER WHITE, AND TOM HETRICK, 6. MIKE RAY AND SAMANTHA TURNER WERE ABSENT. THE MINUTES FROM MAY 21, 2025 WERE APPROVED. COUNCIL SWORE ALLEGIANCE TO THE FLAG.

**COMMUNICATIONS**

**COM-25-78** BOARD OF CONTROL MEETING WAS HELD MAY 23, 2025. WAS READ AND UPON MOTION OF MS. DAVIS WAS RECEIVED AND FILED. CARRIED

**COM-25-79** DESIGN REVIEW COMMITTEE MEETING WAS HELD JUNE 3, 2025. WAS READ AND UPON MOTION OF MS. DAVIS WAS RECEIVED AND FILED. CARRIED

**COM-25-80** MAHONING COUNTY COMMISSIONERS MEETING WAS HELD MAY 22, 2025. WAS READ AND UPON MOTION OF MS. DAVIS WAS RECEIVED AND FILED. CARRIED

**COM-25-81** MAHONING COUNTY COMMISSIONERS MEETING WAS HELD MAY 29, 2025. WAS READ AND UPON MOTION OF MS. DAVIS WAS RECEIVED AND FILED. CARRIED

**COM-25-82** DIRECTOR OF FINANCE LETTER: DECLARATION OF SURPLUS FOR PROPERTY AT 1840 ERIE STREET. WAS READ AND UPON MOTION OF MS. DAVIS WAS RECEIVED AND FILED. CARRIED

**COM-25-83** HARRY JOHNSON, WATER COMMISSIONER IS UNABLE TO ATTEND CITY COUNCIL JUNE 4, 2025. WAS READ AND UPON MOTION OF MS. DAVIS WAS RECEIVED AND FILED. CARRIED

**COM-25-84** LORI SHELLS-SIMMONS, LAW DIRECTOR IS UNABLE TO ATTEND CITY COUNCIL JUNE 4, 2025. WAS READ AND UPON MOTION OF MS. DAVIS WAS RECEIVED AND FILED. CARRIED

**COM-25-85** MAYOR BROWN, IS UNABLE TO ATTEND CITY COUNCIL JUNE 4, 2025. WAS READ AND UPON MOTION OF MS. DAVIS WAS RECEIVED AND FILED. CARRIED

**COM-25-86** MIKE RAY, COUNCILMAN, IS UNABLE TO ATTEND CITY COUNCIL JUNE 4, 2025. WAS READ AND UPON MOTION OF MS. DAVIS WAS RECEIVED AND FILED. CARRIED

**COM-25-87** MILLION PERRY PHIFER REQUEST PERMISSION TO SPEAK BEFORE CITY COUNCIL JUNE 4, 2025. WAS READ AND UPON MOTION OF MS. DAVIS WAS RECEIVED AND FILED. CARRIED

**COM-25-88** THOMAS SNYDER REQUEST PERMISSION TO SPEAK BEFORE CITY COUNCIL JUNE 4, 2025. WAS READ AND UPON MOTION OF MS. DAVIS WAS RECEIVED AND FILED. CARRIED

### **REPORTS**

**REP-25-16** COMMITTEE ON SAFETY SIGNED OUT ORD-25-124 ENTITLED: "AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ENTER INTO A GRANT AGREEMENT WITH THE U.S. DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES, FOR THE FY2024 COPS HIRING PROGRAM GRANT (15JCOPS-24-GG-03520-UHPX) IN THE AMOUNT OF \$1,612,170.00, WITH A LOCAL MATCH OF \$537,390.00." WAS READ AND UPON MOTION OF MS. DAVIS WAS RECEIVED AND FILED. CARRIED

**REP-25-17** COMMITTEE ON SAFETY SIGNED OUT ORD-25-129 ENTITLED: "AUTHORIZING THE ACCEPTANCE OF THE FY2024 COPS HIRING PROGRAM GRANT (15JCOPS-24-GG-03520-UHPX) IN THE AMOUNT OF \$1,612,170.00, AWARDED TO THE YOUNGSTOWN POLICE DEPARTMENT BY THE U.S. DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES, FOR THE PERIOD OF OCTOBER 1, 2024 THROUGH SEPTEMBER 30, 2029." WAS READ AND UPON MOTION OF MS. DAVIS WAS RECEIVED AND FILED. CARRIED

**REP-25-18** COMMITTEE ON SAFETY SIGNED OUT ORD-25-130 ENTITLED: "APPROPRIATING \$2,149,560.00 TO 2101.12.202\_5001 FOR THE COPS HIRING PROGRAM GRANT, (15JCOPS-24-GG-03520-UHPX) AWARDED TO THE YOUNGSTOWN POLICE DEPARTMENT BY THE U.S. DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES, FOR THE PERIOD OF OCTOBER 1, 2024 THROUGH SEPTEMBER 30, 2029." WAS READ AND UPON MOTION OF MS. DAVIS WAS RECEIVED AND FILED. CARRIED

**REP-25-19** COMMITTEE ON SAFETY SIGNED OUT ORD-25-146 ENTITLED: "AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO MAKE PAYMENT TO ADVANCED ELECTRONIC DESIGN, INC., NOT TO EXCEED \$42,000.00, FOR THE PURCHASE OF EIGHT (8) MOBILE DATA TERMINALS AND ACCESSORIES FOR THE POLICE DEPARTMENT'S FRONT-LINE PATROL VEHICLES AND K-9 PATROL VEHICLES." WAS READ AND UPON MOTION OF MS. DAVIS WAS RECEIVED AND FILED. CARRIED

**REP-25-20** COMMITTEE ON SAFETY SIGNED OUT ORD-25-147 ENTITLED: "AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO MAKE PAYMENT, NOT TO EXCEED \$695,400.00, TO JIM SHORKEY AUTO GROUP FOR THE PURCHASE OF ELEVEN (11) CURRENT MODEL YEAR DODGE DURANGO OR FORD EXPLORER POLICE VEHICLES, AND UPFIT OF THE VEHICLES BY IBIS EMERGENCY VEHICLES (A SUBSIDIARY OF JIM SHORKEY AUTO GROUP)." WAS READ AND UPON MOTION OF MS. DAVIS WAS RECEIVED AND FILED. CARRIED

### **RESOLUTION**

**RES-25-06** HONORING PEACE OFFICERS 2025 NATIONAL POLICE WEEK AND NATIONAL PEACE OFFICERS' MEMORIAL DAY. WAS READ THE FIRST TIME AND UPON MOTION OF MS. DAVIS WAS **MOVED TO A SECOND READING.**

### **ORDINANCES**

**ORD-25-218** AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO APPROVE A BLANKET PURCHASE ORDER FOR BRENNAN, MANNA & DIAMOND, LLC, IN AN AMOUNT NOT TO EXCEED \$50,000.00, FOR LEGAL SERVICES FOR CALENDAR YEAR 2025; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. DAVIS WAS **MOVED TO A SECOND READING.**

**ORD-25-219** AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO MAKE PAYMENT TO SARCHIONE FORD LINCOLN OF ALLIANCE IN THE AMOUNT OF \$52,332.00, FOR THE PURCHASE OF ONE (1) 2025 FORD POLICE INTERCEPTOR UTILITY AWD BASE FOR THE FIRE DEPARTMENT BATTALION CHIEFS REPLACEMENT VEHICLE; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE

FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. DAVIS WAS MOVED TO A SECOND READING.

ORD-25-220 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO MAKE PAYMENT, NOT TO EXCEED \$26,188.09, TO WADSWORTH SOLUTIONS FOR REMOVAL AND RE-INSTALLATION OF THE HVAC UNITS AT THE CITY-OWNED COVELLI CENTRE; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. DAVIS WAS MOVED TO A SECOND READING.

ORD-25-221 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ENTER INTO THE ATTACHED AND INCORPORATED SETTLEMENT AGREEMENT TO RESOLVE THE DISPUTE BETWEEN LAJENA SOLOMON INDIVIDUALLY AND AS THE ADMINISTRATOR OF THE ESTATE OF LANDON LOCKHART AND THE CITY OF YOUNGSTOWN. THE CITY OF YOUNGSTOWN SHALL PAY THE SUM OF \$40,000.00. THE CITY'S PROSPECTIVE FINANCIAL OBLIGATION IN CONJUNCTION WITH THE TERMS AND CONDITIONS OF THE SETTLEMENT AGREEMENT IS ESTIMATED AT \$20,000.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. DAVIS WAS MOVED TO A SECOND READING.

ORD-25-222 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ENTER INTO AN AGREEMENT WITH ARCADIS FOR HOSTING, SUPPORT, AND EXPANSION OF THE ORION PROJECT MANAGEMENT INFORMATION SYSTEM, TO INCLUDE ELECTRONIC LOGGING FOR THE WASTEWATER TREATMENT PLANT. THE COST WILL NOT EXCEED \$77,880.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. DAVIS WAS MOVED TO A SECOND READING.

ORD-25-223 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ENTER INTO A CONTRACT WITH THE MOST QUALIFIED

CONSULTANT TO PROVIDE CONSULTING SERVICES TO ENSURE SMALL MUNICIPAL SEPARATE STORM SEWER SYSTEMS (MS4) PERMIT COMPLIANCE. THE COST WILL NOT EXCEED \$225,000.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. DAVIS WAS MOVED TO A SECOND READING.

ORD-25-224 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ENTER INTO PROFESSIONAL SERVICES AGREEMENT(S) WITH VARIOUS VENDORS FOR SUPPORT DURING THE IMPLEMENTATION OF PROJECTS INCLUDED IN THE LONG-TERM CONTROL PLAN. THE AGREEMENTS WILL BE USED TO IMPLEMENT PHASE 2 WHICH WAS MANDATED BY THE CONSENT DECREE ENTERED INTO BY THE CITY OF YOUNGSTOWN AND THE STATE AND FEDERAL ENVIRONMENTAL PROTECTION AGENCIES IN CASE NUMBER 4:98CV2438. THE COST OF THE AGREEMENT WILL NOT EXCEED \$275,000.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. DAVIS WAS MOVED TO A SECOND READING.

ORD-25-225 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO SOLICIT PRICING FROM ALL LOCAL VENDORS, AND PURCHASE VARIOUS PUMPS AND PUMP REPLACEMENT PARTS USED BY THE CITY OF YOUNGSTOWN WASTEWATER THROUGHOUT THE TREATMENT PLANT AND 14 PUMP STATIONS. THE COST WILL NOT EXCEED \$400,000.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. DAVIS WAS MOVED TO A SECOND READING.

ORD-25-226 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO WAIVE THE FORMAL BIDDING PROCESS, PURSUANT TO SECTION 735.051 OF THE OHIO REVISED CODE, AND MAKE PAYMENT TO MARUCCI AND GAFFNEY EXCAVATING COMPANY IN THE AMOUNT OF \$87,864.13 FOR EMERGENCY REPLACEMENT OF TWO SANITARY SEWER MANHOLES WITH DAMAGED FRAMES AND SEVENTY-SEVEN FEET OF TEN-INCH SANITARY SEWER ON POLAND AVE. TO JONES STREET; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF

SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. DAVIS WAS MOVED TO A SECOND READING.

ORD-25-227 AMENDING ORDINANCE NUMBER 25-57, PASSED BY THE YOUNGSTOWN CITY COUNCIL ON FEBRUARY 5, 2025, WHICH AUTHORIZED THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO APPROVE A BLANKET PURCHASE ORDER FOR ROETZEL AND ADDRESS, LPA., IN AN AMOUNT NOT TO EXCEED \$100,000.00, FOR LEGAL SERVICES FOR CALENDAR YEAR 2025. THE AMENDMENT BEING: TO INCREASE THE AMOUNT NOT TO EXCEED \$200,000.00; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. DAVIS WAS MOVED TO A SECOND READING.

ORD-25-228 AMENDING SECTION 1 OF ORDINANCE NO. 25-135, PASSED BY THE YOUNGSTOWN CITY COUNCIL ON APRIL 16, 2025, WHICH ESTABLISHED THE MASTER SALARY ORDINANCE FOR THE CITY OF YOUNGSTOWN TO INCREASE THE NUMBER OF POSITIONS FOR POSITION #5101-4000, CONSTRUCTION COORDINATOR WASTEWATER, FROM ONE (1) AUTHORIZED POSITION TO TWO (2) AUTHORIZED POSITIONS; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. DAVIS WAS MOVED TO A SECOND READING.

ORD-25-229 AMENDING SECTION 1 OF ORDINANCE NO. 25-135, PASSED BY THE YOUNGSTOWN CITY COUNCIL ON APRIL 16, 2025, WHICH ESTABLISHED THE MASTER SALARY ORDINANCE FOR THE CITY OF YOUNGSTOWN, POSITION WASTEWATER 17, DIVISION 174, POSITION 8431-8435 SHIFT MANAGER CLASS III TO CREATE A STEP SHIFT MANAGER CLASS II IN THE WASTEWATER DEPARTMENT; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. DAVIS WAS MOVED TO A SECOND READING.

**ORD-25-230** AMENDING SECTION 1 OF ORDINANCE NO. 25-135, PASSED BY THE YOUNGSTOWN CITY COUNCIL ON APRIL 16, 2025, WHICH ESTABLISHED THE MASTER SALARY ORDINANCE FOR THE CITY OF YOUNGSTOWN, TO CREATE A STEP TO POSITION #5174-2001, WASTEWATER 17, DIVISION 174, CHIEF OPERATOR CLASS III TO CHIEF OPERATOR CLASS IV IN THE WASTEWATER DEPARTMENT; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. DAVIS WAS **MOVED TO A SECOND READING.**

**ORD-25-231** DECLARING VACANT REAL PROPERTY, UNDER SECTION 3, ARTICLE XVIII OF THE OHIO CONSTITUTION AND SECTION 1 AND SECTION 2 OF THE CITY CHARTER, KNOWN AS PARCEL NUMBER 53-051-0-136.02-0 (ERIE STREET) IS NO LONGER NECESSARY FOR MUNICIPAL PURPOSES. FURTHER, AUTHORIZING THE DIRECTOR OF FINANCE TO CAUSE THE SALE AND TRANSFER OF SAID VACANT REAL PROPERTY, FOR THE APPRAISED VALUE OF \$64,460.00, FOR USE IN CONNECTION WITH ECONOMIC DEVELOPMENT PURPOSES. FURTHER, AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ENTER INTO AND EXECUTE ALL NECESSARY INSTRUMENTS REQUIRED TO ACCOMPLISH THE SALE AND TRANSFER OF THE FOLLOWING DESCRIBED CITY-OWNED REAL PROPERTY FOR ECONOMIC DEVELOPMENT PURPOSES, TO BE DEEDED TO VALLEY CHRISTIAN SCHOOL, INC.; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. DAVIS WAS **MOVED TO A SECOND READING.**

**ORD-25-232** AUTHORIZING THE EXPENDITURE IN THE AMOUNT OF \$700.00 FROM THE SIXTH WARD DISCRETIONARY FUND. FUNDS WILL BE USED BY BOULEVARD PARK BLOCK WATCH TO OFFSET COSTS FOR PLEASANT GROVE PEACE PARK PHASE 3; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. DAVIS WAS **MOVED TO A SECOND READING.**

**ORD-25-233** AUTHORIZING THE EXPENDITURE OF \$1,500.00 FROM THE PRESIDENT OF COUNCIL'S DISCRETIONARY FUND. FUNDS WILL BE USED TO OFFSET COST TO SUPPORT THE ANNUAL JAZZ IN THE PARK SUMMER MUSIC SERIES HELD AT WICK PARK; AND PROVIDING THAT THIS ORDINANCE SHALL BE

AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. DAVIS WAS MOVED TO A SECOND READING.

ORD-25-234 AUTHORIZING THE EXPENDITURE OF \$1,000.00 FROM THE SEVENTH WARD DISCRETIONARY FUND. FUNDS WILL BE USED TO OFFSET COST OF THE COMMUNITY CLEANUP EFFORTS IN THE SEVENTH WARD; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. DAVIS WAS MOVED TO A SECOND READING.

ORD-25-235 CHANGING THE ZONE CLASSIFICATION OF THE PROPERTIES LOCATED ON PEARCE AVE./MCFARLAND AVE., PARCEL #'S 53-134-0-274.00-0, LOT 22924 MCFARLAND AVE.; 53-134-0-283.00-0, LOT 22903, 2657 PEARCE AVE.; 53-134-0-282.00-0, LOT 22903, 2655 PEARCE AVE.; 53-134-0-281.00-0, LOT 22903, 2653 PEARCE AVE.; 53-134-0-284.00-0, LOT 22904, PEARCE AVE.; 53-134-0-285.00-0, LOT 22904, PEARCE AVE.; 53-134-0-286.00-0, LOT 22904, PEARCE AVE.; 53-134-0-272.00-0, LOT 22905, 2659 PEARCE AVE., FROM RS-7.2 ( SINGLE FAMILY RESIDENTIAL) TO PLANNED DEVELOPMENT OVERLAY DISTRICT. SAID PROPERTY IS HIGHLIGHTED ON MAP MARKED EXHIBIT "A"; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE FIRST TIME AND UPON MOTION OF MS. DAVIS WAS MOVED TO THE PLANNING COMMISSION.

SIGNED OUT OF COMMITTEE

ORD-25-124 AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO ENTER INTO A GRANT AGREEMENT WITH THE U.S. DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES, FOR THE FY2024 COPS HIRING PROGRAM GRANT (15JCOPS-24-GG-03520-UHPX) IN THE AMOUNT OF \$1,612,170.00, WITH A LOCAL MATCH OF \$537,390.00. FURTHER AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO EXECUTE ANY NECESSARY AGREEMENTS IN FURTHERANCE OF SAID GRANT; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX

MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE SECOND TIME AND UPON MOTION OF MS. DAVIS WAS **MOVED TO A THIRD READING.**

**ORD-25-129** AUTHORIZING THE ACCEPTANCE OF THE FY2024 COPS HIRING PROGRAM GRANT (15JCOPS-24-GG-03520-UHPX) IN THE AMOUNT OF \$1,612,170.00, AWARDED TO THE YOUNGSTOWN POLICE DEPARTMENT BY THE U.S. DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES FOR THE PERIOD OCTOBER 1, 2024 THROUGH SEPTEMBER 30, 2029; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE SECOND TIME AND UPON MOTION OF MS. DAVIS WAS **MOVED TO A THIRD READING.**

**ORD-25-130** APPROPRIATING \$2,149,560.00 TO 2101.12.202\_5001 FOR THE COPS HIRING PROGRAM GRANT, 15JCOPS-24-GG-03520-UHPX, AWARDED TO THE YOUNGSTOWN POLICE DEPARTMENT BY THE U.S. DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES FOR THE PERIOD OCTOBER 1, 2024 THROUGH SEPTEMBER 30, 2029. FURTHER AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO EXECUTE ANY NECESSARY AGREEMENTS IN FURTHERANCE OF SAID GRANT; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE SECOND TIME AND UPON MOTION OF MS. DAVIS WAS **MOVED TO A THIRD READING.**

**ORD-25-146** AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO MAKE PAYMENT TO ADVANCED ELECTRONIC DESIGN, INC., NOT TO EXCEED \$42,000.00, FOR THE PURCHASE OF EIGHT (8) MOBILE DATA TERMINALS AND ACCESSORIES FOR THE POLICE DEPARTMENT'S FRONT-LINE PATROL VEHICLES AND K-9 PATROL VEHICLES; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE SECOND TIME AND UPON MOTION OF MS. DAVIS WAS **MOVED TO A THIRD READING.**

**ORD-25-147** AUTHORIZING THE BOARD OF CONTROL OF THE CITY OF YOUNGSTOWN TO MAKE PAYMENT, NOT TO EXCEED \$695,400.00, TO JIM SHORKEY AUTO GROUP FOR THE PURCHASE OF ELEVEN (11) CURRENT MODEL YEAR DODGE DURANGO OR FORD EXPLORER POLICE VEHICLES, AND UPFIT OF THE VEHICLES BY IBIS EMERGENCY VEHICLES (A SUBSIDIARY OF JIM SHORKEY AUTO GROUP) ; AND PROVIDING THAT THIS ORDINANCE SHALL BE AN EMERGENCY MEASURE IF IT RECEIVES THE AFFIRMATIVE VOTE OF SIX MEMBERS OF COUNCIL; OTHERWISE, IT SHALL TAKE EFFECT AND BE IN FORCE FROM AND AFTER THE EARLIEST PERIOD ALLOWED BY LAW. WAS READ THE SECOND TIME AND UPON MOTION OF MS. DAVIS WAS **MOVED TO A THIRD READING.**

**ADJOURNMENT**

COUNCILMAN OLIVER MADE A MOTION TO ADJOURN.

UPON MOTION COUNCIL ADJOURNED

APPROVED: WEDNESDAY, JUNE 18, 2025

  
CLERK

  
PRESIDENT OF COUNCIL