

YOUNGSTOWN CITY COUNCIL MEETING
WEDNESDAY, MARCH 5, 2025
COUNCIL CHAMBERS
AGENDA
5:30 PM

COMMUNICATIONS

- COM-25-33 1. Board of Control meeting was held February 27, 2025.
- COM-25-34 2. Mahoning County Commissioner's meeting was held on February 20, 2025.
- COM-25-35 3. Mahoning County Commissioner's meeting was held on February 27, 2025.
- COM-25-36 4. Letter from Mahoning County Housing Partners, LLC re: Villas of Poland development.

REPORTS

- REP-25-10 5. Safety Committee signed out ORD.-25-58 entitled; "Authorizing the Board of Control of the City of Youngstown to enter into a professional services agreement with William "Guy" Burney for the period January 1, 2025 through December 31, 2025."
- REP-25-11 6. City Planning Commission letter recommending **approval** of Ordinance 24-514, changing the zone classification of the property located at 2731 Chapman Street, Parcel: 53-116-0-638.00-0, City Lot number 63049, currently zoned RS-7.2 (Single Family Residential) to RT 5.5 (Residential 1- and 2- Family).

ORDINANCES

MAYOR BROWN:

- ORD-25-92 1. Authorizing the Board of Control of the City of Youngstown to enter into a one-year Tire Collection event agreement with the Mahoning County Solid Waste Management District to provide and accept funding in the amount of \$4,000.00 for general operating expenses for the 2025 Litter Control and Recycling program.
- ORD-25-93 2. Authorizing the Board of Control of the City of Youngstown to enter into a one-year Community Assistance agreement with the Mahoning County Solid Waste Management District to provide funding in the amount of \$130,998.00 for general operating expenses for the 2024-2025 Litter Control and Recycling program.
- ORD-25-94 3. Authorizing the Board of Control of the City of Youngstown to enter into a Local Participating Agency (LPA) agreement with the Ohio Department of Transportation for the MAH-Kirkmere SRTS PID 119454. Cost of the project is approximately \$300,000.00.
- ORD-25-95 4. Authorizing the Board of Control of the City of Youngstown to enter into a professional services agreement with the most qualified consultant to provide planning, design and construction engineering services for PID: 122848, Marshall/Salt Springs/Belle Vista Roadway Rehabilitation. Cost of the services will not exceed \$50,000.00.
- ORD-25-96 5. Authorizing the Board of Control of the City of Youngstown to enter into a professional services agreement with an expert witness to render professional services in City of

Youngstown v. Anne Vogel, Environmental Review Appeals Commission Case No. 24-7195. Cost of services will not exceed \$60,000.00.

- ORD-25-97 6. Authorizing the Board of Control of the City of Youngstown to waive the formal bidding process, pursuant to Section 735.051 of the Ohio Revised Code, and make payment to A.P. O'Horo Company in the amount of \$100,826.89, for emergency repair of a 24-inch reinforced concrete main in Mill Creek Park on W. Newport Dr.
- ORD-25-98 7. Amending Ordinance Number 25-09, passed by Youngstown City Council on January 2, 2025, which authorized the Board of Control of the City of Youngstown to enter into a final construction agreement with the State of Ohio, Director of Transportation, for ODOT Project MAH US 422/616 7.58/3.81; PID No. 105209. The amendment being: to **increase the City's cost share of \$43,080.00 to \$49,630.00** in the third paragraph of the caption, and section 3.
- ORD-25-99 8. Authorizing the acceptance of additional grant funds in the amount of \$1,500.00 from Humana Health, for use in the local Office on Minority Health in the Youngstown City Health District.
- ORD-25-100 9. Appropriating \$1,500.00 to 2405.30_5802, Minority Health.
- ORD-25-101 10. Increasing appropriations to fund 2903.30_5806, Litter Control – Litter Control Project Expenses, by \$4,000.00 for the 2024-2025 Community Recycling Program.
- ORD-25-102 11. Increasing appropriations to fund 2903.30_5806, Litter Control – Litter Control Project Expenses, by \$130,998.00 for the 2024-2025 Community Recycling Program.
- ORD-25-103 12. Appropriating \$43,160.00 into the Court's Capital Improvements fund under 4001.30_5601 Transfers per the journal entry from the Court pursuant to the Supreme Court case and Youngstown Ordinance No. 15-187.
- ORD-25-104 13. Appropriating \$144,147.00 into the Court's Capital Improvements fund under 4001.30_5601 Transfers per the journal entry from the Court pursuant to the Supreme Court case and Youngstown Ordinance No. 15-187.
- ORD-25-105 14. Removing special assessments from Ordinance 15-284, Ordinance 16-278, Ordinance 17-334, Ordinance 18-252, Ordinance 19-279, Ordinance 20-241, Ordinance 21-286, Ordinance 22-08, Ordinance 22-88, Ordinance 22-343, Ordinance 22-457, Ordinance 23-439 or Ordinance 24-458 for costs associated with the demolition, grass cutting, excessive quantity waste, or boarding-up of structures that were assessed by the City of Youngstown for the properties and amounts listed in attached exhibit "A".

HUGHES:

- ORD-25-106 15. Changing the zone classification of property located at 1727 Richmond Ave., Parcel: 53-034-0-183.00-0, City lot number 44047, currently zoned RS-7.2 (Single Family Residential) to RT 5.5 (Residential 1- and 2- Family).

MOVE TO PLANNING COMMISSION

SECOND READING

- ORD-25-69 Authorizing the Board of Control of the City of Youngstown to approve a blanket purchase order for Rick Kuntz Trucking in the amount of \$60,000.00 for the purchase of slag, for Street Department ice control operations.

SIGNED OUT OF COMMITTEE

ORD-25-58

Authorizing the Board of Control of the City of Youngstown to enter into a professional services agreement with William "Guy" Burney for the period January 1, 2025 through December 31, 2025. Further, authorizing the Board of Control to approve any contractual agreement(s) required to execute said professional services agreement. Cost shall not exceed \$89,000.00.

PUBLIC HEARING SET

ORD-24-514

Changing the zone classification of property located at 2731 Chapman St., Parcel:53-116-0-638.00-0, City Lot number 63049, currently zoned RS-7.2 (Single Family Residential) to RT 5.5 (Residential 1- and 2 Family).

PUBLIC HEARING IS SET FOR FRIDAY MARCH 28, 2025 AT 2:30 PM.

ADJOURNMENT