

YOUNGSTOWN CITY COUNCIL MEETING
WEDNESDAY, DECEMBER 19, 2018
AGENDA

COMMUNICATIONS

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| COM-18-247 | 1. | Board of Control meeting was held December 13, 2018. |
| COM-18-248 | 2. | Board of Control meeting was held December 19, 2018. |
| COM-18-249 | 3. | City Planning Commission meeting was held December 18, 2018. |
| COM-18-250 | 4. | Mahoning County Commissioners' Board meeting was held December 6, 2018. |
| COM-18-251 | 5. | Mahoning County Commissioners' Board meeting was held December 13, 2018. |
| COM-18-252 | 6. | Mahoning County Commissioners' Resolution approving 2019 holiday dates. |
| COM-18-253 | 7. | Mahoning Valley Sanitary District Board meeting was held December 19, 2018. |
| COM-18-254 | 8. | Ohio Division of Liquor Control notice re: Permit #6620355-0001, PPD, Inc. dba Pal Joey's Sports Bar 2929 South Avenue, Youngstown, OH appeal hearing set for Thursday, January 10, 2019. |
| COM-18-255 | 9. | Ohio Division of Liquor Control notice re: Permit #2791481, Floyd's Legacy, LLC dba Club De Ja Vu, 2810-12 Market Street & Patio, Youngstown, OH, appeal hearing set for Thursday, January 10, 2019. |
| COM-18-256 | 10. | Ohio Division of Liquor Control notice re: TRFO – From: Permit #6963376 Plaza Mexico Restaurant & Cantina, LLC, 3031 Mahoning Ave. & Patio, Youngstown, Ohio 44509 to: Permit #5531555 Maria MH, LLC, 3031 Mahoning Ave. & Patio, Youngstown, OH 44509. |
| COM-18-257 | 11. | Northeast Ohio Natural Gas Corp. (NEO) letter re: request to PUCO to increase natural gas rates. |
| COM-18-258 | 12. | Dominion Energy letter re: notice of filing amended AMR Cost Recovery Charge of \$0.30 per month per customer. |
| COM-18-259 | 13. | Pastor Charles Hudson requests permission to address City Council on December 19, 2018. |
| COM-18-260 | 14. | Khallid Pierce requests permission to address City Council on December 19, 2018. |

ORDINANCES

MAYOR BROWN:

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| ORD-18-370 | 1. | Authorizing the Board of Control of the City of Youngstown to renew the City's liability and casualty coverage in the amount of \$695,773.00 through Jackson-Dieken and Associates by entering a new insurance contract with them. |
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ADAMCZAK:

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| ORD-18-371 | 2. | Authorizing the Board of Control of the City of Youngstown to direct the Ohio Edison Company to install one (1) 100 watt standard light with a 6' arm on an existing pole at 1349 E. Florida Pole No. 20-61. Estimated "Related Capital Charge" will be approximately \$1,601.43 for installation and \$8.16 monthly. |
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Please silence all cell phones.

McNALLY:

- ORD-18-372 3. Authorizing the Board of Control of the City of Youngstown to direct the Ohio Edison Company to install one (1) 100 watt standard light with a 6' arm at 2243 Montclair Avenue Pole No. 9-285. Estimated "Related Capital Charge" will be approximately \$1,602.89 for installation and \$8.16 monthly.

DAVIS:

- ORD-18-373 4. Authorizing the Board of Control of the City of Youngstown to direct the Ohio Edison Company to install one (1) 100 watt standard light with a 6' arm on an existing pole in the area of 346 through 353 W. LaClede Avenue Pole No. 9-1172. Estimated "Related Capital Charge" will be approximately \$1,602.89 for installation and \$8.16 monthly.

MAYOR BROWN:

- ORD-18-374 5. To adopt and approve the appropriation of the Year 2019 Temporary Operating Budget contained in Exhibit "A".
- ORD-18-375 6. Authorizing the acceptance of the Drugged-Driving Enforcement Program (DDEP) grant (#DDEP-2019-Youngstown Police Department – 00011) awarded to the Youngstown Police Department by the Ohio Department of Public Safety in the amount of \$6,107.98 with no local match for the period of December 1, 2018 through September 30, 2019.
- ORD-18-376 7. Appropriating \$6,000.00 into Fund 2102.30_5107, the Drug Law Enforcement Fund, Equipment.
- ORD-18-377 8. Appropriating \$14,300.00 into Fund 2102.30_5205, the Drug Law Enforcement Fund, Equipment.
- ORD-18-378 9. Increasing appropriations by \$116,473.00 for Police Projects Reserve Fund under 2106.30_5703.

OLIVER:

- ORD-18-379 10. Authorizing the expenditure in the amount of \$500.00 from the First Ward Discretionary Fund to support the Holiday Helping Hands Program.

DAVIS:

11. **OFF AGENDA**

- ORD-18-380 12. Authorizing the Director of Finance to transfer the amount of \$1,500.00 from the Sixth Ward Discretionary Fund 1001.01.006_5107, Operating Services into Litter Control and Recycling 2903.30, Litter Control to purchase Take Pride trash bins.

ADAMCZAK:

- ORD-18-381 13. Authorizing the expenditure in the amount of \$1,800.00 from the Seventh Ward Discretionary Fund to be used by the 7th Ward Citizens Coalition to offset the expense for educational material for the residents of the 7th Ward.
- ORD-18-382 14. Authorizing the City of Youngstown, pursuant to Ohio Revised Code 723.05 and 723.07, to provide for the vacation of Bundy Avenue, a 40.18 foot X 339.19 foot public right-of-way, as shown on the attached map marked Exhibit "A".

MOVED TO PLANNING COMMISSION

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- ORD-18-383 15. Authorizing the City of Youngstown, pursuant to Ohio Revised Code 723.05 and 723.07, to provide for the vacation of City Lot 5565, an approximately 31 foot X 63 foot public right-of-way, as shown on the attached map marked Exhibit "A".
MOVED TO PLANNING COMMISSION
- ORD-18-384 16. Changing the zone classification of the property located at E. Woodland Avenue, City Lot Numbers 1673, 1668 Sec PT, 10679 Sec RR 1672 Sec RR, 1671 Sec RR, 5564 Sec RR, 5565 and 1670 currently zoned MU-C (Mixed Use Community) to: RS 7.2 (Single Family Residential). **MOVED TO PLANNING COMMISSION**
- ORD-18-385 17. Changing the zone classification of the property located at 3718 Sheridan Road, City Lot Number 26738 and property located on South Heights Avenue City Lot No. 26737 currently zoned RS 7.2 (Single Family Residential) to: MU-C (Mixed Use Community). **MOVED TO PLANNING COMMISSION**

THIRD READING

- ORD-18-283 Authorizing the City of Youngstown, pursuant to Ohio Revised Code 723.05 and 723.07, to provide for the vacation of a portion of Edgar Avenue, the area between Josephine Avenue and Forest Glen Avenue, a 42 foot X 638 foot right-of-way, as shown on the attached map marked Exhibit "A."