

YOUNGSTOWN CITY COUNCIL MEETING
WEDNESDAY, NOVEMBER 18, 2020
AGENDA

*** REMOTE TELECONFERENCE MEETING @ 5:30 PM**
MEETING LOGON WILL BEGIN @ 5:15 PM

COMMUNICATIONS

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| COM-20-153 | 1. | Board of Control meeting was held October 29, 2020. |
| COM-20-154 | 2. | Board of Control meeting was held November 12, 2020. |
| COM-20-155 | 3. | Mahoning County Commissioners notice re: Board meeting scheduled for October 22, 2020 will be held via teleconference. |
| COM-20-156 | 4. | Mahoning County Commissioners notice re: Board meeting scheduled for October 29, 2020 will be held via teleconference. |
| COM-20-157 | 5. | Mahoning County Commissioners notice re: Board meeting scheduled for November 5, 2020 will be held via teleconference. |
| COM-20-158 | 6. | Mahoning County Commissioners notice re: Board meeting scheduled for November 12, 2020 will be held via teleconference. |
| COM-20-159 | 7. | The Mahoning Valley Sanitary District notice re: Board meeting was held October 28, 2020. |
| COM-20-160 | 8. | Eastgate Regional Council of Governments General Policy Board Meeting was held October 26, 2020. |
| COM-20-161 | 9. | Dominion Energy Notice of filing of extension of approval for PIR Program PUCO Case No. 20-1634-GA-ALT. |
| COM-20-162 | 10. | Planning Commission recommended approval to REF. No. 23-20: Request by Terrelle Edward Tomlin to seek permission for the transfer of a TREX liquor permit from outside the City of Youngstown to inside the City of Youngstown. Property is located at 3309 South Ave. |
| COM-20-163 | 11. | Planning Commission recommended approval to REF. No. 17-20, ORD-20-262: Request by Ron Carlos Hilton to change the zone classification of Youngstown City Lot Numbers 14441 & 14440 from RT-5.5 One & Two Family Residential to MU-C, Mixed Use-Community. The property is located at 2304 Hillman Street. |
| COM-20-164 | 12. | Planning Commission recommended approval to REF. No. 18-20, ORD-20-263: Request by City of Youngstown to change the zone classification of Youngstown City Lot Numbers 14442 & 14443 from RT-5.5 One & Two Family Residential to MU-C, Mixed Use-Community. The property is located on Hillman Street. |
| COM-20-165 | 13. | Planning Commission recommended approval to REF. No. 22-20, ORD-20-260: Request by Donald B. Jones to change the zone classification of Youngstown City Lot Number 14321 from MU-C, Mixed Use-Community to IG, Industrial Green. The property is located at 28-32 Indianola Ave. |
| COM-20-166 | 14. | Planning Commission recommended approval to REF. No. 19-20, ORD-20-259: Request by Mike E. Sklepko to change the zone classification of Youngstown City Out Lot 991 from RS-12 Single Family Residential to A/W, Agricultural/Wetlands. The property is located at 1796 Bears Den Rd. |

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| COM-20-167 | 15. | Planning Commission recommended denial to REF. No. 20-20, ORD-20-261: Request by Edward Snitzer to change the zone classification of Youngstown City Lot Numbers 42168 & 42167 from RS-7.2 Single Family Residential to MU-C, Mixed Use-Community. The property is located at 360 E. Midlothian Blvd. |
| COM-20-168 | 16. | Planning Commission recommended denial to REF. No. 21-20, ORD-20-264: Request by Eugenia Tucker, dba Gina's Home Care to change the zone classification of Youngstown City Lot Number 39642 from RS-7.2 Single Family Residential to RT-5.5, One & Two Family Residential. The property is located at 1555 Weston Ave. |
| COM-20-169 | 17. | Covelli Centre letter from Eric Ryan re: Covelli Centre, Youngstown Foundation Amphitheater and Wean Park's Third Quarter of 2020 Operational Financial Statement. |
| COM-20-170 | 18. | Ohio Division of Liquor Control notice re: TRFO to: Nablus Kent, Inc. dba South Meridian Drive Thru 437 S. Meridian Rd. Youngstown, Oh 44509. From: A Hakeem Ahmad, South Meridian Drive Thru 437 S. Meridian Rd. Youngstown, Oh 44509. Permit #6280371. |
| COM-20-171 | 19. | Reginald Christian requests permission to speak before Council on November 18, 2020. |
| COM-20-172 | 20. | Jimma McWilson requests permission to speak before Council on November 18, 2020. |

PUBLIC COMMENTS

All submitted public comments will be read aloud here.

ORDINANCES

MAYOR BROWN:

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| ORD-20-280 | 1. | Authorizing the Board of Control of the City of Youngstown to make payment in an amount not to exceed \$25,900.00 for the Wastewater Treatment Plant's NPDES Discharge fees from the Ohio EPA. |
| ORD-20-281 | 2. | Authorizing the Board of Control of the City of Youngstown to make payment in an amount not to exceed \$204,800.00 to Premier Truck Sales & Rental, Inc., for the purchase of a Tri-Axel Mack Roll-Off Truck and two (2) 40-yard roll-off dumpsters. |
| ORD-20-282 | 3. | Authorizing the Board of Control of the City of Youngstown to make payment in an amount not exceed \$219,000.00 to Phoenix Safety Outfitters for the purchase of 115 sets of firefighter turn-out gear (coats and pants). |
| ORD-20-283 | 4. | Authorizing the Board of Control of the City of Youngstown to enter into a Sourcewell/NJPA Maintenance Agreement with Schindler Elevator Corporation through State Bid Contract #100516-SCH, for all City-owned elevators. Agreement commences on November 1, 2020 for over a five-year period and costs for services are approximately \$3,848.47 in monthly installments. |
| ORD-20-284 | 5. | Authorizing the Board of Control of the City of Youngstown to enter into a service agreement with Community Corrections Association (CCA) for two years commencing November 1, 2020 through October 31, 2022, with a two-year option |

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to renew at the City's sole discretion. Cost shall be \$40,000.00 per year, payable in four (4) quarterly payments and \$9.00 per day for each indigent.

- ORD-20-285 6. Authorizing the Board of Control of the City of Youngstown to enter into a Professional Services Agreement between the City of Youngstown and Economic Action Group (EAG) to provide planning, economic development and marketing services. Term of the agreement is October 15, 2020 through December 31, 2021 and cost will not exceed \$75,000.00.
- ORD-20-286 7. Authorizing the Board of Control of the City of Youngstown to accept the bid and enter into a contract with the Murphy Contracting Company for the Café Project at the Eugenia Atkinson Recreation Center in an amount not to exceed \$43,100.00.
- ORD-20-287 8. Authorizing the Board of Control of the City of Youngstown to enter into a contract through the State of Ohio's Cooperative Purchasing Contract with Concord Road Equipment, 348 Chester Street, Painesville, Ohio 44077 for the purchase of one (1) Concord Minuteman Snow and Ice Control Equipment Package in the amount of \$87,281.01 for the Youngstown Street Department.
- ORD-20-288 9. Authorizing the Board of Control of the City of Youngstown to enter into a contract through the State of Ohio's Cooperative Purchasing Contract with R.W. Sidley, Inc., 7123 Madison Road, Thompson, Ohio 44086 for the purchase of a 2020 Mack Granite 42BR Snowplow Truck in the amount of \$105,000.00 for the Youngstown Street Department.
- ORD-20-289 10. Authorizing the Board of Control of the City of Youngstown to enter into a contract through the State of Ohio's Cooperative through the State of Ohio's cooperative purchasing contract with FYDA Freightliner Youngstown Inc., 5260 Seventy-Six Drive, Youngstown, Ohio 44515 for the purchase of a 2020 Western Star 4700SB Snowplow Truck in the amount of \$152,900.00 for the Youngstown Street Department.
- ORD-20-290 11. Authorizing the Board of Control of the City of Youngstown to waive formal bidding pursuant to Section 735.051 of the Ohio Revised Code, and make payment to Polydyne Inc., in the amount of \$49,000.00.
- ORD-20-291 12. Authorizing the Board of Control of the City of Youngstown to waive formal bidding pursuant to Section 735.051 of the Ohio Revised Code, and make payment to Marucci and Gaffney Excavating Company in the amount of \$73,231.74 for emergency repairs the sanitary sewer on Broadway Avenue.
- ORD-20-292 13. Authorizing the Board of Control of the City of Youngstown to waive formal bidding pursuant to Section 735.051 of the Ohio Revised Code, and make payment to Marucci and Gaffney Excavating Company in the amount of \$75,436.51 for emergency repairs to the South Lakeview Avenue and Mayfield Avenue Sanitary Sewer.
- ORD-20-293 14. **TURNER:** Authorizing the expenditure in the amount of \$1,000.00 from the Third Ward Discretionary Fund 1001.01.003_5107, Operating Services to Fifth Avenue Neighbors for ongoing maintenance and improvement of properties and plantings in the Third Ward.

MCNALLY:

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- ORD-20-294 15. Authorizing the Director of Finance to transfer the amount of \$5,000.00 from the Fifth Ward Discretionary Fund 1001.01.005_5101, Travel into Fund 1001.01.005_5107, Operating Services.
ADAMCZAK:
- ORD-20-295 16. Authorizing the Director of Finance to transfer the amount of \$5,000.00 from the Seventh Ward Discretionary Fund 1001.01.007_5101, Travel into Fund 1001.01.007_5107, Operating Services.
DAVIS:
- ORD-2-296 17. Authorizing the City of Youngstown to accept the dedication of a strip of land, a 25 foot X 122.97 foot rectangular strip of land, 0.0707 acres along proposed City Lot Number 30466, for Cornell Avenue, as currently laid out. The strip of land shown laid out and hachured on the attached Exhibit "A" proposed plat of American Legion Road to Remembrance Post No. 472 Plat No. 1.
ADAMCZAK:
- ORD-20-297 18. Authorizing the City of Youngstown to accept the dedication of a strip of land, a 50 foot X 635 foot rectangular strip of land, 0.73 acres along proposed O.L. 1204, for Detroit Avenue, as currently laid out. The strip of land previously vacated by Ordinance No. 15-422 on December 16, 2015, shown laid out and hachured on the attached Exhibit "A".
DAVIS:
- ORD-20-298 19. Changing the zone classification of the property located at 369 E. Lucius Avenue, City Lot Number 31465, currently zoned RS-7.2 (Single Family Residential) to RT-5.5 (One and Two Family Residential).
MOVED TO PLANNING COMMISSION
- ORD-20-299 20. Changing the zone classification of the property located at 3726 Erie Street, City Lot Number 35027, currently zoned RS-7.2 (Single Family Residential) to MU-I (Mixed Use Institutional).
MOVED TO PLANNING COMMISSION
ADAMCZAK:
- ORD-20-300 21. Changing the zone classification of the property located at 3662 Loveland Road, City Lot Number 36131, currently zoned RS-7.2 (Single Family Residential) to MU-C (Mixed Use Community).
MOVED TO PLANNING COMMISSION
- ORD-20-301 22. Changing the zone classification of the property located at Powersway, City Lot Number 36131, currently zoned RS-7.2 (Single Family Residential) to MU-C (Mixed Use Community).
MOVED TO PLANNING COMMISSION

PUBLIC HEARINGS

- ORD-20-259 Changing the zone classification of the property located at 1796 Bears Den Road, City out Lot Number 991, currently zoned RS 7.2 (Single Family Residential) to: Agricultural/Wetlands.
PUBLIC HEARING SET FOR MONDAY, NOVEMBER 30, 2020 @ 10:30 AM
- ORD-20-260 Changing the zone classification of the property located at 28 - 32 Indianola Avenue, City Lot Number 14321, currently zoned MU-C (Mixed Use-Community) to IG (Industrial Green).
PUBLIC HEARING SET FOR MONDAY, NOVEMBER 30, 2020 @ 10:40 AM

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- ORD-20-261 Changing the zone classification of the property located at 360 – 360 ½ E. Midlothian Boulevard, City Lot Number 42168 and City Lot Number 42167, currently zoned RS-7.2 (Single Family Residential) to IG (Industrial Green).
PUBLIC HEARING SET FOR MONDAY, NOVEMBER 30, 2020 @ 10:50 AM
- ORD-20-262 Changing the zone classification of the property located at 2304 Hillman Street, City Lot Number 14441 and City Lot Number 14440, currently zoned RT 5.5, One and Two Family Residential to: MU-C (Mixed Use – Community).
PUBLIC HEARING SET FOR TUESDAY, DECEMBER 1, 2020 @ 2:30 PM
- ORD-20-263 Changing the zone classification of the property located at Hillman Street, City Lot Number 14442 and City Lot Number 14443, currently zoned RT-5.5 (One and Two Family Residential) to : MU-C (Mixed Use-Community).
PUBLIC HEARING SET FOR TUESDAY, DECEMBER 1, 2020 @ 2:40 PM
- ORD-20-264 Changing the zone classification of the property located at 1555 Weston Avenue, City Lot Number 39642, currently zoned RS 7.2 (Single Family Residential) to: RT 5.5 One and Two Family Residential.
PUBLIC HEARING SET FOR TUESDAY, DECEMBER 1, 2020 @ 2:50 PM

ADJOURNMENT