

YOUNGSTOWN CITY COUNCIL MEETING
WEDNESDAY, APRIL 7, 2021
AGENDA

*** REMOTE TELECONFERENCE MEETING @ 5:30 PM**
MEETING LOGON WILL BEGIN @ 5:15 PM

COMMUNICATIONS

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| COM-21-40 | 1. | Board of Control meeting was held March 18, 2021. |
| COM-21-41 | 2. | Board of Control meeting was held April 1, 2021. |
| COM-21-42 | 3. | Clerk of Courts Sarah Brown-Clark letter re: 2020 operation information relative to the Office of the Youngstown Municipal Clerk of Court's office budget. |
| COM-21-43 | 4. | Finance Director Kyle Miasek notice re: new electric aggregate. |
| COM-21-44 | 5. | Community, Planning & Economic Development Director T. Sharon Woodberry letter re: Notice of Proposed Tax Abatement for Valley Foods Incorporated. |
| COM-21-45 | 6. | Youngstown City Planning Commission meeting was held March 16, 2021. |
| COM-21-46 | 7. | Manchester, Newman & Bennett certified letter re: Amended and Restated Development Agreement between the City of Youngstown and M.J. Joseph Development Corp. |
| COM-21-47 | 8. | JAC Management Group, LLC President Eric Ryan letter re: the Covelli Centre, Youngstown Foundation Amphitheatre, and Wean Park's 2020 year-end operational financial statement. |
| COM-21-48 | 9. | Mahoning County Commissioners notice re: Board meeting scheduled for March 18, 2021 will be held via teleconference. |
| COM-21-49 | 10. | Mahoning County Commissioners notice re: Board meeting scheduled for March 25, 2021 will be held via teleconference. |
| COM-21-50 | 11. | Mahoning County Commissioners notice re: Board meeting scheduled for April 1, 2021 will be held via teleconference. |
| COM-21-51 | 12. | Mahoning Valley Sanitary District regular Board of Directors meeting was held March 31, 2021. |
| COM-21-52 | 13. | Council President DeMaine Kitchen is unable to attend the City Council meeting on April 7, 2021. |
| COM-21-53 | 14. | 5 th Ward Councilwoman Lauren McNally is unable to attend the City Council meeting on April 7, 2021. |
| COM-21-54 | 15. | Health Commissioner Erin Bishop is unable to attend the City Council meeting on April 7, 2021. |

REPORT

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| REP-21-12 | 16. | Safety Committee signed out ORD-20-235 entitled: "Appropriating \$1,067,825.44 to Organizational Code 2102.12.202_5001 for the Cops Hiring Program Grant for |
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the period of June 25, 2020 through June 30, 2023, and to execute any necessary agreements in furtherance of said grant.”

PUBLIC COMMENTS

All submitted public comments will be read aloud here.

ORDINANCES

MAYOR BROWN:

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| ORD-21-93 | 1. | Authorizing the Board of Control of the City of Youngstown to advertise for bids and enter into agreements with the lowest and best bidders for construction material for the Youngstown Water Department. Construction material costs for the 2021 calendar year is estimated at \$475,000.00. |
| ORD-21-94 | 2. | Authorizing the acceptance of grant funds in the amount of \$195,000.00, awarded to the Youngstown Municipal Court from the U.S. Department of Justice. |
| ORD-21-95 | 3. | Appropriating \$62,000.00 into the Municipal Court Probation Services Fund 2904.30_5703. |
| ORD-21-96 | 4. | Appropriating \$65,000.00 into the Municipal Court Probation Services Fund 2904.30_5103. |
| ORD-21-97 | 5. | Amending Section 1 of Ordinance No. 21-73, passed by Youngstown City Council on March 17, 2021, which established the Mater Salary Ordinance for the City of Youngstown. The amendment being: to create Position No. 0901-4001, Victim Advocate within the Youngstown Municipal Court. |
| ORD-21-98 | 6. | Levying special assessments for the improvement of lighting on certain city streets by Whiteway Lighting, within the corporation limits of the City of Youngstown, Ohio during the period commencing April 1, 2021 to March 31, 2022, as shown in Exhibits “1”, “2” and “3,” attached hereto and made a part hereof. |
| ORD-21-99 | 7. | Authorizing the City of Youngstown to accept the right-of-way dedication of a strip of land, a 30 foot X 306.08 foot rectangular strip of land, 0.211 acres along O.L. 1488 for McCartney Road. |

OLIVER:

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| ORD-21-100 | 8. | Changing the zone classification of the properties located at Albert Street, City Out Lot Numbers 28151, 28152, 28153, 28154, 28155, and 28156 currently zoned MU-I (Mixed-Use Institutional), to: I-G (Industrial Green), and Out Lot Number 1346 from a dual zoning of MU-I (Mixed-Use Institutional) and RT-5.5 (One and Two Family Residential) to I-G (Industrial Green). |
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MOVED TO THE PLANNING COMMISSION

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| ORD-21-101 | 9. | Changing the zone classification of the properties located at Albert Street, City Out Lot Numbers 28115, 28116, 28117, 28118, 28119, 28121, 28122 (Parcel Number 53-103-0-044.00.0), 28122 (Parcel Number 53-103-0-044.01-0), 28123 and 28124 currently zoned RS-7.2 (Residential Single Family), to: I-G (Industrial Green). |
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MOVED TO THE PLANNING COMMISSION

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- ORD-21-102 10. Changing the zone classification of the property located at Atkinson Avenue, City Out Lot Numbers 56701 and 56702, currently zoned RS-7.2 (Residential Single Family), to: I-G (Industrial Green).
MOVED TO THE PLANNING COMMISSION
- ORD-21-103 11. Changing the zone classification of the property located at Bennington Avenue, Lot Number 1338, currently zoned RS-7.2 (Residential Single Family), to: I-G (Industrial Green).
MOVED TO THE PLANNING COMMISSION
- ORD-21-104 12. Changing the zone classification of the properties located at Commonwealth Avenue, City Out Lot Number 1345 (Parcel Number 53-104-0-055.00.0), City Out Lot Number 1345 (Parcel Number 53-103-0-044.01-0), City Out Lot Number 1345 (Parcel Number 53-103-0-044.01-0), City Out Lot Number 1349 (Parcel Number 53-104-0-060.00-0), City Out Lot Number 1349 (Parcel Number 53-104-0-056.00-0), City Out Lot Number 1349 (Parcel Number 53-104-0-058.00-0), and City Out Lot Number 1349 (Parcel Number 53-104-0-059.00-0), currently zoned RS-7.2 (Residential Single Family), to: I-G (Industrial Green).
MOVED TO THE PLANNING COMMISSION
- ORD-21-105 13. Changing the zone classification of the property located at Garland Avenue, City Out Lot Number 1348, currently zoned RT-5.5 (One and Two Family Residential) to I-G (Industrial Green).
MOVED TO THE PLANNING COMMISSION

SIGNED OUT OF COMMITTEE

- ORD-20-235 Appropriating \$1,067,825.44 to Organizational Code 2102.12.202_5001 for the Cops Hiring Program Grant for the period of June 25, 2020 through June 30, 2023, and to execute any necessary agreements in furtherance of said grant.

DEFEATED

LATE

MAYOR BROWN:

- ORD-21-106 L-1. Authorizing the Director of Finance to establish Fund 2701, titles "American Rescue Plan Fund (ARPA). The purpose of this fund is to track the approximate \$88.6 million dollars awarded to the City of Youngstown from the U.S. Department of Treasury distributed from the Coronavirus Local Fiscal Recovery Fund.

ADJOURNMENT

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