

YOUNGSTOWN CITY COUNCIL MEETING
WEDNESDAY, MARCH 21, 2018
AGENDA

COMMUNICATIONS

- | | | |
|-----------|----|---|
| COM-18-53 | 1. | Board of Control meeting was held March 15, 2018. |
| COM-18-54 | 2. | Youngstown City Planning Commission meeting was held March 20, 2018. |
| COM-18-55 | 3. | Civil Service Commission meeting Report of Activities for Calendar Year 2017. |
| COM-18-56 | 4. | Mahoning County Commissioners' Board meeting was held March 8, 2018. |
| COM-18-57 | 5. | Mahoning County Commissioners' Board meeting was held March 15, 2018. |
| COM-18-58 | 6. | Ohio Department of Commerce Division of Liquor Control: Notice of withdrawal of objection re: New Permit Application, Permit #2631275-0390, Class C-1, Family Dollar 8759, 1833 Oak Street, Youngstown, OH 44506. |
| COM-18-59 | 7. | Lorenzo L. Johnson requests permission to address City Council on March 21, 2018. |
| COM-18-60 | 8. | Rose Jordan requests permission to address City Council on March 21, 2018. |

RESOLUTIONS

L. MCNALLY, RAY, OLIVER & ADAMCZAK:

- | | | |
|-----------|----|--|
| RES-18-03 | 1. | Honoring Edward Alan Moss 2018 AOH Irishman of the Year. |
| RES-18-04 | 2. | Honoring Mary Kay Murphy Sharp 2018 LAOH Irishwoman of the Year. |

ORDINANCES

MAYOR BROWN:

- | | | |
|-----------|----|--|
| ORD-18-46 | 3. | Authorizing the Board of Control of the City of Youngstown to advertise for bids and enter into a contract with the lowest and best bidder who is responsible for providing construction material for the Youngstown Water Department for the 2018 calendar year. Cost is estimated at \$475,000.00 with initial purchase at \$350,000.00. |
| ORD-18-47 | 4. | Accepting funds from the Mahoning County Solid Waste Management District for the purpose of holding an appliance recycling drive in May 2018, and further increasing appropriations by \$500.00 to Fund 2903.30_5107. |
| ORD-18-48 | 5. | Authorizing the acceptance of funds in the amount of \$500.00 donated to the Youngstown City Health District by the Public Pool Entities of Ohio for safety initiatives. |
| ORD-18-49 | 6. | Increasing the appropriation to Fund 2411.30_5802, Health Clinic Services, Management Capacity by \$500.00. |
| ORD-18-50 | 7. | Authorizing the acceptance of Smoke Free Workplace funds in the amount of \$750.00, awarded to the Youngstown City Health District by the Ohio Department of Health for the implementation of special project from the Smoke Free Workplace Program. |

Please silence all cell phones.

- ORD-18-51 8. Increasing the appropriation to Fund 2411.30_5802 Health Clinic Services, Smoke Free Workplace Program (SFW2013) by \$2,500.00.
- ORD-18-52 9. Authorizing the acceptance of funds in the amount of \$1,000.00 donated to the Youngstown City Health District for Minority Health Month.
- ORD-18-53 10. Increasing the appropriation to Fund 2405.30_5802 Minority Health by \$1,000.00.
- ORD-18-54 11. Authorizing the acceptance of funds in the amount of \$2,000.00 donated to the Youngstown City Health District for Minority Health Month.
- ORD-18-55 12. Increasing the appropriation to Fund 2405.30_5802 Minority Health by \$2,000.00.
- ORD-18-56 13. Accepting funds from the Mahoning County Solid Waste Management District for the purpose of holding a tire recycling drive, and further increasing appropriations by \$4,000.00 to Fund 2903.30_5107.
- ORD-18-57 14. Accepting funds from the Mahoning County Solid Waste Management District for the purpose of holding an electronics recycling drive in May 2018, and further increasing appropriations by \$7,750.00 to Fund 2903.30_5107.
- ORD-18-58 15. Authorizing the acceptance of Air Pollution Control 2.5 Program Funds in the amount of \$54,590.00.
- ORD-18-59 16. Appropriating and making available for expenditure the sum of \$54,590.00 in Air Pollution Control 2.5 Program Funds (HAPPM FFY 2018).
- ORD-18-60 17. Appropriating \$50,000.00 to the Police Project Reserve Fund (2106.30_5825) from revenue collected through OptoTraffic photo-camera enforcement to be used for a police vehicle and associated equipment. **MOVED TO 2ND READING**
- ORD-18-61 18. Appropriating \$201,000.00 to the Police Project Reserve Fund (2106.30_5825) from revenue collected through OptoTraffic photo-camera enforcement to be used to make the first lease payment on the P25 800 MHZ radios.
- ORD-18-62 19. Increasing appropriations by \$231,000.00 for line items that were reallocated to the Police Project Reserve Fund (speeding fines) from the 2018 Police Department Budget request from Fund 2101.
- ORD-18-63 20. Levying special assessments for the improvement of certain city streets by Whiteway Lighting, within the corporate limits of the City of Youngstown, Ohio during the period from April 1, 2018 to March 31, 2019.
- OLIVER:**
- ORD-18-64 21. Authorizing the expenditure in the amount of \$500.00 from the First Ward Discretionary Fund 1001.01.001_5107, Operating Services to the Youngstown Symphony Society to support their youth orchestra and spring concert.
- ADAMCZAK:**
- ORD-18-65 22. Authorizing the prohibition of parking on both the north and south sides of Buckeye Circle from Alamo to Ridgewood.
- PINKARD:**
- ORD-18-66 23. Changing the zone classification of the property located on Broadway Avenue, City Lot Number 9881 SEC PT and 3120, currently zoned RS-7.2 (Single Family Residential) to RM-1.0 (Multi-Family Residential).

MOVED TO PLANNING COMMISSION

Please silence all cell phones.

SECOND READINGS

- ORD-18-28 Authorizing the Board of Control of the City of Youngstown to enter into a Local Participating Agency (LPA) Agreement with the State of Ohio, Director of Transportation for ODOT Project MAH – Harding sidewalks, PID No. 103932. City of Youngstown share will be approximately \$42,357.00.
- ORD-18-29 Authorizing the Board of Control of the City of Youngstown to enter into a Local Participating Agency (LPA) Agreement with the State of Ohio, Director of Transportation for ODOT Project MAH – Himrod/Indianola Avenue, PID No. 104646. The City share cost will be approximately \$196,000.00.
- ORD-18-32 Adopting and establishing the Master Salary for the City of Youngstown, contained in Exhibit “A” hereto attached and made a part hereof, which incorporates all amendments to date. **MOVED TO 3RD READING**